THE CHURCH NEWS OF THE DIOCESE OF PENNSYLVANIA

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THE CHURCH NEWS OF THE DIOCESE OF PENNSYLVANIA

Published Every Month Except June, July, August and September

Object

1. To promote Unity of Diocesan Life
   (a) By disseminating news of the Diocese, its institutions, parishes and missions.
   (b) By printing letters and pastorals by the Bishop from time to time.
2. To promote the Missionary and Benevolent Work of the Diocese
   (a) By publishing reports and appeals.
   (b) By recording current news and events.

PRESS OF THE JOHN C. WINSTON CO., PHILA.

VOL. XVIII, NO. 4 PHILADELPHIA, JANUARY, 1930 Fifteen cents a copy One dollar a year

The Bishop's Message

By the time this issue reaches our readers we will be leaving home on an extended vacation. We wish to every member of the Diocese a New Year filled with richest spiritual blessings. Let us by prayer and re-consecration make it a year of progress in the extension of the Kingdom of God.

We are still far behind our quota for Missionary work. By instruction of the Convention this quota is based on a mathematical proportion of the current expenses of each congregation. We are all under great obligation to the layman of the several Convocational Committees who have labored so zealously that our pledge may be fulfilled. In the few days that yet remain until the books close on January fifteenth we hope that every communicant will make an earnest effort to add to the Parochial offering for Missions. The full amount can be raised if each one gives generously as God has prospered him.

Missionary Offerings

It is manifest that the Church cannot be extended in our own country or throughout the world if we only continue to *maintain our existing Missions*. At the last General Convention the National Council presented a plan for the *advanced work program* asking that the amount should not exceed three million dollars. A Committee of the two Houses was appointed to act with the Council in "analyzing the needs for new equipment and preparing the list of projects to be presented to the people of the Church." The Committee has cut down the number of projects and reduced the amount to about one million six hundred thousand dollars ($1,600,000). Each Diocese will be asked to select some items on this program as its special part in the general forward movement. No quota is assigned to the Diocese for the forward work, but we are asked to assume our full share. The plan contemplates raising through individual gifts during 1930 a considerable part of the total amount and to concentrate on all intensive effort culminating in Epiphany 1931 with offerings in every Parish and Mission, when every communicant will be asked to make voluntary offerings to complete the amount the Diocese has undertaken to endeavor to raise.

Advance Work Program

After careful consideration and with the hearty approval of members of the Woman's Auxiliary in the Diocese we have selected as a beginning, two special objects: first, the erection of the Iolani School in Honolulu, to cost about $50,000.00, and, second, to assist in the erection of a Hospital for colored people at New Bern, N. C. The Iolani School trains and educates children of the Chinese and Japanese living in Hawaii. We should be specially interested in this work, as Dr. S. Harrington Littell was born in the neighboring Diocese of Delaware. He has had a wonderful experience in the Orient as a leader of the Church for nearly thirty years. Under his guidance Hawaii can be made a strong center of spiritual influence not only in the home field but in the Orient. The proposed Hospital for colored people at New Bern will supply a great need. The nearest Hospital to which people of that section can be sent is 150 miles away. The Duke Foundation has pledged $70,000 for this building; $40,000 is being given locally, and we are asked to raise $20,000 to complete the amount. The Rt. Rev. Thomas Campbell Darst, D.D., is Bishop of the Diocese, and we feel sure that this selection will also meet with the approval of our people.

Special Objects Selected

We have not yet decided on the remaining objects for which our offerings will be asked. We will probably decide that the balance will be used at the discretion of the National Council after approval by the Bishops of the Diocese and Mrs. Woodward representing the Woman's Auxiliary, preference being given to the following Missionary Districts in which our people have a special interest.

To Decide On Other Objects

CHOSEN MISSIONARY DISTRICTS

1. Mexico—of which the Rt. Rev. Frank Creighton, D.D., is Bishop. He was born and educated in Philadelphia.

2. Oklahoma.—In his recent visit to our Diocese all who heard Bishop Casady were much impressed by his presentation of the work in his jurisdiction, and the desire was expressed at our conference that we should do something to assist him in the forward movement.

3. The Missionary District of Spokane.—The Bishop of this District, the Rt. Rev. Edward M. Cross, S.T.D., was also born and educated in Philadelphia, and has a special claim on us.

4. Wyoming.—During the Episcopate of Bishop Thomas we were all specially interested in Wyoming and the present Bishop, the Rt. Rev. Elmer N. Schmuck, D.D., is well known in our Diocese where he has lived for some years, and where he was Consecrated a few weeks ago.

5. Western Nebraska.—The Bishop of this District, the Rt. Rev. George Allen Beecher, D.D., is a graduate of our Divinity School. He has been a frequent visitor to Pennsylvania and has a host of friends in our Diocese.

Our offering in Pennsylvania will be used to supply any need in the forward program of these Missionary Districts so that we will be practically underwriting any items omitted that have not been selected by any other Diocese. We believe that this selection will also commend itself to our people. It gives a wide range of interest which should insure generous offerings for the Missionary extension of the Church. I hope that through *individual* gifts we shall raise $100,000 and that the Parish offerings in Epiphany 1931 will add at least $25,000 to this amount. As Pennsylvania is the second largest Diocese in the Church I believe we should make an earnest effort to reach this amount.

Gift of $400,000

At the annual meeting of the Church Club I announced the gift by an anonymous donor, of approximately $400,000 towards the building of a Church, Parish Building, and Rectory in Haverford Township. Mr. George Wharton Pepper, Jr., of the firm Tilden, Register & Pepper, has been selected as the architect, and plans are now being prepared. This is the largest individual gift made for Church work in the Diocese. In the name of our communicants we thank the generous donor for making possible the erection of this group of buildings.

The Campaign Fund

The plans for the continuation of our building program under the Campaign Fund of the Diocese have been completed for the year 1930 so that the work will go forward without interruption during my absence. It is a great comfort to be able to leave the affairs of the Diocese in charge of the Bishop Coadjutor as Ecclesiastical authority. The Standing Committee has arranged for Bishop Atwood to assist with the Confirmations for three months, beginning February sixteenth.

Let us pray for one another during our absence and if it be His will that we shall labor together for years to come let us look forward to greater efforts in our work for God and for humanity; and now brethren, I entrust you to God and the word of His grace and may His love abide with you always.

BISHOP TAITT OFFICIATES AT ORDINATION SERVICE

For the first time since his Consecration in October Bishop Coadjutor Taitt officiated at an Ordination when, on Monday, December 23, in St. Peter's Church, Third and Pine Streets, the Rev. William Hugh Pryer and the Rev. Cedric Earl Mills, were advanced to the Priesthood. Mr. Pryer, who is curate at St. Peter's, was presented by the Rev. Edward M. Jefferys, rector of St. Peter's, and Mr. Mills, who is in charge of St. Cyril's, Coatesville and the Ascension, West Chester, was presented by the Rev. E. Sydnor Thomas, priest in charge of St. Barnabas, Germantown. Dr. Jefferys preached the sermon and Mr. Thomas read the Litany.

On the following Monday, December 30, the Bishop Coadjutor ordained to the Diaconate, John Craig Roak, of Texas, who is a student at the Philadelphia Divinity School, and who has been serving as Lay Reader at Resurrection Mission, Mayfair. The service was held in Old Christ Church. The Bishop Coadjutor was acting for the Bishop of Pennsylvania at the request of the Bishop of Texas.

TO THE CLERGY OF THE DIOCESE

Reverend and Dear Sirs:

Occasionally there are important meetings of the Woman's Auxiliary to which all women are invited. It would be very helpful if such notices could be printed in Parish Papers.

Will all Rectors who are willing to print such information let me know at what day of the month or week the notices must be in hand before the printing of such Parish Papers.

Hoping for your co-operation.

Sincerely yours,

Gertrude H. Woodward,

Pres. of W. A. of the Diocese.

Room 37, 202 S. 19th Street.

"The most apparent and common failing in Christians is in their judgment of others. It requires much tact and grace of God to keep from the world's standard of judgment."

CHURCH NEWS ARTICLE OF LAST MONTH CAUSES RUSH OF INQUIRIES

An unprecedented number of inquiries for Religious Dramas and other educational materials have come to Room 30, following the publication in the December issue of THE CHURCH NEWS of the article "Christmas in the Church School."

Almost daily visitors came to examine the library of religious dramas and to make a suitable selection. Especially in demand was the drama "Joy to the World," which was prepared and presented by the class in Pageantry in our own Normal School last year. The costumes prepared for the purposes were also in steady demand.

SERVICE FOR GODPARENTS

An idea from China for February 2, the Feast of the Presentation in the Temple. On that day, in some Chinese parishes, there is a special celebration of the Holy Communion for godparents, with special prayers for them and for their godchildren.

The Consecration of the Bishop for Wyoming

The Rev. Elmer Nicholas Schmuck, D.D., was consecrated Bishop for the Missionary District of Wyoming in the Memorial Chapel of the Mediator, West Philadelphia, on Friday, December 13; the Rt. Rev. Charles P. Anderson, Presiding Bishop of the Church, officiating as Consecrator, and the Rt. Rev. Thomas J. Garland, Bishop of Pennsylvania, and the Rt. Rev. Hugh L. Burleson, Missionary Bishop of South Dakota, as Co-Consecrators.

It was the first consecration in which Bishop Anderson has officiated since his election as Presiding Bishop by the House of Bishops in Washington, on November 13, the same meeting at which Dr. Schmuck also was elected as Bishop for Wyoming. The Diocese of Pennsylvania was appointed for the service at the suggestion of Bishop Garland, as by reason of Dr. Schmuck's nearly five years of residence in St. John's Parish, Lansdowne, it was virtually his home Diocese.

Impressive as a Consecration service always is, the beautiful interior of the great church in which the service was held, erected as a memorial to that great missionary layman, George C. Thomas, whom the Diocese of Pennsylvania gave to the national Church, contributed to the increased impressiveness of the ceremony.

Before leaving Philadelphia shortly after Christmas to assume his Episcopal duties in Wyoming, Bishop Schmuck left a message for the membership of the Church in the Diocese of Pennsylvania, which he requested THE CHURCH NEWS to forward on his behalf and in behalf of the members of his family. Bishop Schmuck's message reads:

"In the years we have lived in this great Diocese of the Church it had indeed come to be a real home for all of us. These have been happy years. They have been marked by the building and cementing of lovely friendships and enduring loyalties which distance and the passing of time will never weaken or destroy. My affection, running deep and strong for Pennsylvania, for its Bishops who have been to me real Fathers in God, for my brethren of the Clergy and for devoted laity, I shall take with me to the new field of work where the Church has summoned me to serve. The memory of my associations with the great missionary Diocese of Pennsylvania will be an inspiration to me in Wyoming, and I am confident will bind more closely than ever those ties of friendship and fellowship that have ever held Pennsylvania and Wyoming in close relationship. May I ask that in the work which lies ahead of me your prayers will be that God may abundantly bless our efforts to develop and extend His Kingdom?"

Officiating Bishops at the Consecration of the Bishop for Wyoming. Left to Right are Bishop Garland, Bishop Anderson, Bishop Schmuck and Bishop Burleson.

Approximately more than fifteen Dioceses and Missionary jurisdictions of the Church were represented at the Consecration and, through participation of many Bishops and Clergy who have shared with the new Bishop for Wyoming years of close association and friendship, the service was given an unusual intimate and personal touch. Between Dr. Schmuck and Bishops Anderson, Garland and Burleson there has been a long and tender personal friendship, and in the case of the Bishop of South Dakota it represented an association with the family of Bishop Schmuck going back many years.

The Presenting Bishops were the Rt. Rev. Frank A. McElwain, Bishop of Minnesota, and the Rt. Rev. George W. Davenport, Bishop of Easton. Bishop McElwain was a schoolmate of Dr. Schmuck in Seabury Divinity School and graduated the year after the new Bishop for Wyoming. The Preacher, the Rt. Rev. Granville G. Bennett, Bishop of Duluth, also was closely associated with him at Seabury, and they worked together side by side in Minnesota.

In the Presbyters appointed to attend Dr. Schmuck an especially tender personal relation was given expression. One of the Attending Presbyters, the Rev. Samuel Currie, senior Presbyter of North Dakota, is the father of Mrs. Schmuck. The other Attending Presbyter, the Rev. Philip K. Edwards, of Casper, Wyo., was Dr. Schmuck's roommate and classmate at Seabury and also best man at his wedding.

The Gospeller was the Rt. Rev. Frederick F. Reese, Bishop of Georgia, another personal friend of many years, and the Epistoller was the Rt. Rev. Philip Cook, Bishop of Delaware. The Litany was read by the Rt. Rev. Warren L. Rogers, Bishop Coadjutor of Ohio. The Rt. Rev. Nathaniel S. Thomas, former Bishop of Wyoming, and who was rector of the Holy Parish Parish when called to Wyoming, read the Certificate of Election. The Rev. George J. Childs, of La Porte, in the Diocese of Northern Indiana, a brother-in-law of Bishop Schmuck, gave the Evidence of Ordination. Others who read the required Testimonials were Mr. William P. Christian, of St. John's Church, Minneapolis, in the Diocese of Minnesota, where Dr. Schmuck was Rector from 1911 to 1923, and the Very Rev. David W. Thornberry, Dean of St. Matthew's Cathedral, Laramie, Wyo.

Upwards of one hundred Bishops, Clergy of the Diocese of Pennsylvania and other Dioceses of the Church, including official clergy and lay representatives of the National Council and an official delegation of Clergy from the Missionary District of Wyoming, were in the Processional which formed in the Parish House and entered the church through the Cloister.

Bishops other than the officiating Bishops incuuded the Rt. Rev. Francis M. Taitt, Bishop Coadjutor of Pennsylvania; Rt. Rev. Edward H. Coley, Suffragan Bishop of Central New York; Rt. Rev. John I. Larned, Suffragan Bishop of Long Island, and Rt. Rev. Frank DuMoulin, Rector of the Church of the Saviour, Philadelphia. Clergy from Wyoming included the Rev. F. C. Wissenbach, of Sheridan; Rev. F. F. Kraft, of Rawlins; Rev. G. W. Preston, of Powell, and Rev. A. H. Beaty, of Cody.

The Processional was led by the Crucifer of St. Peter's, Philadelphia, and two acolytes and the Choir of St. Peter's, under direction of its organist and choirmaster, Harold W. Gilbert. Then came the Rev. George H. Toop, Rector of Holy Apostles Parish, of which the Mediator is one of its chapels, and the Rev. Charles E. Tuke, Rector of St. John's, Lansdowne, who was chairman of the Committee on Arrangements, followed by the Rev. Granville Taylor, Vicar of the Chapel of the Mediator and Assistant Master of Ceremonies Then in order given came Dr. John W. Wood and Mr. Lewis B. Franklin, representing the National Council, and the Clergy. The Master of Ceremonies, Rev. Richard J. Morris, came next, preceding the Bishop-elect and his Attending Presbyters, after whom came the Bishops and the Officiating Bishops.

After all were seated in their respective places the Presiding Bishop began the Communion service. Following the Nicene Creed, while the Choir sang the Hymn, "Fight the Good Fight," the Master of Ceremonies conducted Bishop Bennett to the pulpit. In his sermon Bishop Bennett emphasized the importance of the Episcopate as the center of unity of the Church and pointed out that a Bishop should give great attention to Prayer and the Ministry of the Word and not allow himself to be swerved from that function of his calling and place by too much attention to details of organization. When the Episcopate has departed from that rule, he said, the Church has suffered a loss.

Bishop Bennett made it clear he did not discount the need of organization and the planning of means and methods having to do with organization, but added, that these duties must not be permitted to take the place of the more important duties of the Episcopate. Addressing himself directly to the Bishop-to-be, the latter rising and facing the preacher, Bishop Bennett, with great tenderness, spoke of their intimate associations together as seminarians, and in directing attention to the rich opportunities in Wyoming that would bring all his qualities of spiritual leadership into use, said he would find there a fine body of clergy and laity who would give him most loyal co-operation.

After the sermon and the Hymn, "Rise Up, O Men of God," the Bishop-elect was brought forward to the Chancel by his Attending Presbyters, where he was received by the Presenting Bishops, who, together, presented him to the Presiding Bishop. The Testimonials were called for and were read by those appointed so to do and were passed to the Registrar, the Rev. Charles L. Pardee. When the Bishop-elect had given his Promise of Conformity, the Litany was said, whereupon the Presiding Bishop put to the Bishop-elect the questions provided in the Prayer Book. While he was being vested with the rest of his Episcopal habit, the Choir sang "O Master, Let Me Walk with Thee."

The Episcopal Vestments placed on the Bishop-elect were the gift of the Clergy of the Diocese of Pennsylvania and the Episcopal scarf was the one that belonged to the late Presiding Bishop, and was the gift of Mrs. Murray in recognition of the close personal friendship between Bishop Murray and Dr. Schmuck. The Pectoral Cross was the gift of the men of the Every Member Canvass of St. John's, Lower Merion, and the Bishop's Ring was the gift of the congregation of St. John's, Lansdowne, where Dr. Schmuck and his family worshipped since their coming to the Diocese.

Robed in his full Episcopal Vestments the Bishop-elect knelt, while Bishop Garland and the entire congregation, all standing, sang responsively, "Come, Holy Ghost, Our Souls Inspire." After versicle, response and prayer, the Presiding Bishop, the Co-Consecrators, the Presenting Bishops and Bishops Thomas and Reese, each laid their hands on his head as the Consecrating Bishops in the Apostolic manner said the words of Consecration.

The Offertory followed. It was designated for the Discretionary Fund of the Bishop of Wyoming. During the Offertory the Choir sang Mendelssohn's Anthem, "How Lovely Are the Messengers." Then followed the rest of the Communion service, in which only the Bishops received, in addition to Mrs. Schmuck, who knelt alongside her husband with their four children, Louise, Gordon, Rosemary and Roger. Earlier in the morning, at 8 o'clock, the Rev. Granville Taylor officiated at a Celebration for the clergy and laity.

Following the Recessional, the officiating Bishops and about one hundred invited guests were entertained at a luncheon in the Parish House, given by the Rev. Granville Taylor and the congregation of the Chapel of the Mediator. Brief addresses were made by the Presiding Bishop, by Bishop Garland, the Rev. L. N. Caley, the Rev. A. E. Clattenburg, Bishop Thomas, Mr. Lewis B. Franklin and the Rev. P. K. Edwards. From 4 to 6 o'clock the Bishop and Mrs. Garland gave a reception at the Bishop's House for the clergy, officials of the Diocese and vestrymen, to meet the Presiding Bishop and Mrs. Anderson and the Bishop and Mrs. Schmuck.

For the perfection of detail and smoothness with which the Consecration was conducted, the Presiding Bishop, during the luncheon, paid a compliment to those responsible for the arrangements. He specially mentioned the Master of Ceremonies, the Rev. Richard J. Morris, and with a touch of humor expressed regret that while he was Presiding Bishop he lacked authority to create new titles, as he was sure Mr. Morris was most deserving of one.

On behalf of all, the Presiding Bishop expressed appreciation to the Vicar and people of the Mediator for the use of the church and for their fine hospitality.

AN ESTIMATE OF INCOME OF CHURCH OF ENGLAND

The total income of the Church of England, an item almost impossible to determine exactly for any one year, is estimated in the chapter on Church Property, in "A Brief Sketch of the Church of England," by the Bishop of Chichester (Morehouse, Milwaukee, 1929, $1.60). Quoting only the totals: (a) Endowments may be put at 7,221,000 pounds, subject to fixed charges. (b) Voluntary offerings, (1) for general purposes, 4,088,197 pounds; (2) for parochial purposes 5,822,486 pounds; total voluntary offerings, 9,910,683 pounds or about $50,000,000, contributed to and administered by diocesan societies and missionary societies, such as the S. P. G. The sum "for general purposes" includes an item of about $6,750,000 "for work overseas."

The Church of England supports or aids work overseas in seven Chinese dioceses, four Japanese, thirteen in India, fifteen in Africa, eight in the West Indies, and some thirty others in various lands, not including all those of Canada and Australasia, which, in turn, have missionary dioceses of their own.

Whate'er is good to wish, ask that of heaven,
Though it be what thou canst not hope to see;
Pray to be perfect though the material leaven
Forbid the spirit so on earth to be;
But if for any wish thou dar'st not pray,
Then pray to God to cast that wish away.

The Lord Bishop of Winchester's Visit to the Diocese

Leadership in the great task of bringing world peace rests largely upon the two great nations of English speaking people—the United States and Great Britain—was the keynote of the five public addresses made by the Rt. Rev. Frank Theodore Woods, D.D., Lord Bishop of Winchester, during his recent visit to the Diocese as the representative of the International Friendship Among Churches movement.

"If our two peoples are to fulfill their efforts for world peace," declared the distinguished Church of England prelate, "it will only be possible through a profound consciousness of the reality of God and, to attain this reality, it is necessary for the Church to lead in the cultivation of time for quiet and practice of the art of prayer that we may have the mind of Christ."

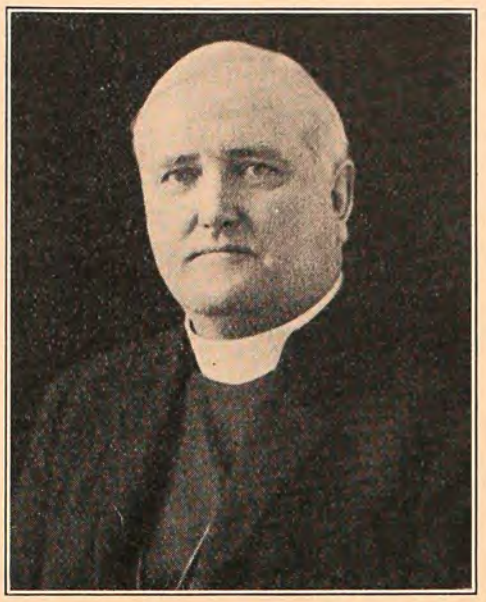
Before his departure from the Diocese to keep the remaining few appointments of his tour of Canada and the United States prior to his return to England, the Lord Bishop on behalf of himself and his talented wife and their niece, Miss Priscilla Woods, expressed pleasure at the cordial hospitality accorded them during their stay. He was especially appreciative of the many courtesies and attentions given them by the Bishop and Mrs. Garland, whose guests they were at the Bishop's House.

In addition to the Lord Bishop's addresses, Mrs. Woods was the speaker also at a great meeting of women in the Bellevue-Stratford on November 25, which was held under the auspices of the Diocesan Committee of the Women's Auxiliary. A report of this meeting is given in the Woman's Auxiliary Department pages of this issue.

While Mrs. Woods was speaking to the women, the Lord Bishop was addressing a meeting of the ministers of all communions in the Church of the Holy Trinity under the auspices of the Philadelphia Federation of Churches. Approximately 500 ministers, including many of our own clergy, attended this meeting. In the chancel were Bishop Garland and the Lord Bishop, the Rev. Floyd W. Tomkins, rector of Holy Trinity, the Rev. Dr. J. S. Ladd Thomas, President of the Inter-Church Federation, and the Rev. Dr. E. A. Palmquist, Secretary of the Federation.

For his text the Lord Bishop selected the words "We have the mind of Christ" from Paul's Epistle to the Corinthians. "Ours is the task of helping people to think," the Lord Bishop said, "and the destiny of nations depends in the long run on what the people of the nations think."

Emphasizing the responsibility resting upon the religious leaders in our day and generation in searching the mind of Christ that they may help their people to make up their minds, the Lord Bishop said, "the Prophets of old in their day believed they were in touch with the Word of God and did not hesitate to say 'Thus saith the Lord!'



Rt. Rev. Frank T. Woods, D.D.

"Religion," he declared, "must be rescued from being the departmental thing it has come to be and set in the center where it rightfully belongs as the foundation of all authority, all life and all purpose. Theology must be restored as the queen of the sciences, teaching that back of all life is no one less than the Most High God."

Referring to the World War he said, "The world stood surprised, aghast that the Christian Church was unable to prevent that calamity. I do not think the Church was in a way all to blame. I suppose the greatest force that makes for war is what we call nationalism. Nationalism too has its good points. In its worst form it is shown when it represents a selfish ambition. On its good side nationalism has shown what it can do for the whole human family.

"The trouble is that nationalism is unconverted, unbaptized. If we are to change the outlook on nationalism, industrialism, social behavior, we must bend ourselves anew to a deeper study of the mind of Christ; open our minds more regularly to the mind of God. Prayer is not asking for things. It is opening our mind to the entering and penetrating of the Holy Spirit. It is our business to know the mind of Christ and to interpret it to those to whom we minister and teach."

World peace, he said, will not be accomplished merely through political machinery, but changing the minds of people to understand the mind of Christ. "Your nation and my nation have a mandate to promote righteousness, peace and fellowship among the whole human family, and it can come by our having the mind of Christ."

Prior to his address in Holy Trinity the Lord Bishop was the guest of the Bishop and the Clergy of the Diocese at a luncheon in the Church House, where he also made an address.

On Sunday, November 24, the Lord Bishop was the preacher at the morning service in St. Paul's Church, Chestnut Hill, and he preached in the Chapel of the Mediator. At both services the churches were crowded with people who came to hear him. In both his addresses he emphasized the responsibility of the Church in promoting a better understanding among the nations of the world.

On Saturday night, November 23, the Lord Bishop was the honor guest of the English speaking at a dinner in the Bellevue-Stratford. Here he drew a picture of the nations of the world coming together as King Arthur and his Knights of the Round Table and settling the troublesome problems of the day.

DEDICATE NEW SACRISTY AT ST. JAMES THE LESS

St. James the Less on December 2 opened the new sacristy given by Mrs. Samuel D. Riddle in memory of her parents, John and Sarah Schofield Dobson. The dedication took place at four, in the church, the officiant standing opposite the open door from chancel to secristy. It was attended by clergy of the diocese, vestrymen, and others interested in the church and churchyard, as well as relatives and friends of the donor. Tea was served in the parish house. The congregation of the parish took part in a service of thanksgiving in the evening at eight, with refreshments in the parish house afterwards. The daily parish eucharist was offered at seven that morning in the priests' sacristy on the ground floor, a portable consecrated altar stone being placed on the vesting table. After the gospel the rector proceeded to the working sacristy in the basement, and the vesting room for choir and servers on the second floor, blessing each in turn. Wilfrid Edwards Anthony was the architect; Irvin S. Grindrod, a communicant of the parish, the contractor; and the windows are by Valentine d'Ogries, of Center Bridge, New Hope.

CHURCH ORGANIST

Divinity student desires position; experience, references, moderate salary. PEDRETTE, Divinity School, 42nd and Locust Streets.

The Church News

Official publication of the Protestant Episcopal Church in the Diocese of Pennsylvania

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ONE MONTH'S WORK

Though bare statistics are likely to be cold and uninteresting to most readers, we hope no one will pass over the report of the Galilee Mission for November, printed elsewhere in this issue, for with a little creative imagination the dry bones can be clothed in flesh and blood and one can see rising out of the statistics the appealing forms of seven hundred and fifty-five men whom the Mission has helped.

Seven hundred and fifty-five homeless men wandering the cold streets have been taken in and given warm, clean beds; seven hundred and fifty-five hungry men have been fed and strengthened; seven hundred and fifty-five hopeless men have been inspired with new faith in their fellow-men, and in God, and in themselves. Think of the stories these men might tell if they were articulate—stories as tragic as Sophocles or Shakespeare ever imagined! Five of them had been teachers—What had brought such men to the verge of despair? Over one hundred were married men: to rescue and rehabilitate them as the Galilee tried to do would bring light and joy into a hundred households. This is a wonderful work well done.

WAR AND PEACE CREED

Whatever responsibility the Churches of America may have had for failure to prevent the last war, no one can accuse them of remissness in trying to prevent another; for there is no subject on which they are expending so much thought and energy as the movement for world peace. Indeed if war is abolished much of the credit will be due to the Churches for developing a public opinion that made men think in terms of peace and thus made war impossible. At last the Church is speaking with no uncertain sound upon the sin of war. All men of good will must hope that her crusade will succeed.

In this great movement the Churches of Pennsylvania are taking a prominent part. At the last meeting of the Pennsylvania Council of Churches a "Creed for War and Peace" was adopted, in which the representatives of almost two millions of Christians in Pennsylvania pledged themselves to a program of cooperation in bringing America to a sense of her immediate responsibility for promoting peace throughout the world. The "war to end war" still continues though in a different and more hopeful form. This creed urges upon our people the need of hearty cooperation in all international efforts to promote peace, such as the World Court, the League of Nations, the Kellogg Pact, Disarmament Conferences, and the Pan-American Arbitration Treaty. It suggests also the revision of our immigration laws and the removal of military education from all high schools and colleges as further measures which would tend to lessen strife and bring more lasting peace. The tremendous power of public opinion in the Churches is firmly behind the peace movement.

MIRACLES AT MALDEN

Are we to have a Lourdes in this country? It would seem so since the remarkable demonstration of religious fervor shown recently at the tomb of Father Patrick Power, in Malden, Massachusetts, when hundreds of thousands of sick and imbecile and infirm were brought to the grave of that good man to be healed of their illnesses. There amid appalling and indescribable confusion some are reported to have thrown away crutches, others to have discarded eyeglasses, and one girl to have left behind a plaster cast within which her weak back had been inclosed for months.

If America is to have a healing shrine at Malden, as interested if not wholly innocent bystanders, we would respectfully make a few suggestions.

Speaking to Protestants first, we would humbly request that they refrain from throwing verbal brickbats, or muttering about "magic" and "superstition," or making doleful references to "the return of the Dark Ages." Let all who are inclined to develop a superiority complex in the presence of such "ignorance" read Gilbert Seldes' "The Stammering Century," and see how many religio-medical quackeries New England has spawned in the last two centuries: how from the days of Jonathan Edwards to Father Power, it has been swept by waves of religious hysteria, which were far from Catholic in their origin of nature. The belief in miracles of healing has been as common in Protestant New England, and her first-begotten, the Middle West, as in any civilized country on the globe. One hundred and forty years ago Elisha Perkins, a graduate of Yale, was curing thousands by the most successful fraud in American history, two metal rods with which he healed the sick and made the lame to walk; less than a century ago Brigham Young and his Mormon elders began their highly successful system of healing by anointing with holy olive-oil, while our own generation has seen Mrs. Eddy's magnificent triumph in the Hub of America—to mention only a few

of the healers that Protestanism has produced. Perhaps Boston was due for another wave of healing now that Christian Science has somewhat subsided. It is curious that both when it produces our greatest men and when it supplies us with strange movements New England is running true to form.

To the Roman Catholics we take the liberty as Episcopalians of suggesting that this shrine be regulated so that "everything be done decently and in order;" that it be rid of the repulsive, uncontrolled, hysterical scenes that revolted even hard-boiled reporters, and that not even a suspicion of commercialism be allowed, for it shocked good people to read that "two waste-baskets filled with money were emptied two or three times a day, and three shifts of boys were kept busy removing vigil candles before they were through burning." If we are to have Apostolic healing we ought also to have Apostolic poverty to make it really spiritually attractive to unbelievers.

While we are giving this free advice we wish the City Fathers of Malden would train their policemen to be a little more lenient with these poor pilgrims and not curse women because they return nineteen times to the tomb to be healed; and at the same time that they would be more severe with reporters. We would suggest that all ordinary reporters caught near the cemetery be given thirty days, all photographers ten to twenty years, and that all tabloid reporters be shot at sunrise.

To the physicians we would say: Don't scoff and deny that cures have been wrought; for it is obvious that they have. You should cheerfully admit the evidence where it is presented. Perhaps Dr. Mayo is unfair to his co-religionists when he says that the cures will last only until the sick people have to face reality and go back to work. Unquestionably some are genuine. Remember that you yourselves often cure us by your mere presence: we are healed by faith in you; so why may not these poor people be healed by faith in a good man's bones—or in God? There is nothing unreasonable in that. What you really need is to establish a lobby at Washington to persuade the Senate to pass a law forbidding the use of the word "miracle" under any circumstances. It is grossly unfair to call cures by your method "ordinary" and by these irregular methods "miraculous," when they can be as easily explained by psychology as yours, and are no more miraculous than what you do quietly every day.

Meanwhile, don't worry! We honor you for your service to science and humanity, a service which no other profession either surpasses or equals. And don't fear, you will see us in your waiting-room again the next time our liver gets lazy!

The Church and Student Work in the Diocese

Upwards of 2500 students affiliated with the Episcopal Church are enrolled in seventeen institutions of learning in Philadelphia and other parts of the Diocese, according to a survey recently completed for the Diocesan Department of Religious Education of the contacts which the Church in the Diocese is making with the thousands of young men and women who are enrolled in the schools reported upon.

It is believed to be the first time so complete a study has been made of the work being done among students, and the results have been compiled in a report submitted by the department's Chairman of the Commission on Student Work, the Rev. John R. Shryock. Attention is called by Dr. Shryock that work done for many years by the Rev. John R. Hart at the University of Pennsylvania is well known, but that few people have realized how rich this Diocese is in institutions of higher learning and how great are the Church's opportunities and responsibilities.

Of the seventeen institutions that came within the purview of the Commission's survey, nine are in the city of Philadelphia and eight in other parts of the Diocese. Those within the city are the University of Pennsylvania, Temple University, Drexel Institute, Medical Schools at Hahnemann, Jefferson and Women's Hospitals, College of Pharmacy, College of Osteopathy and the School of Industrial Art.

Outside the city are Pennsylvania Military College, Bryn Mawr College, Haverford College, Ursinus College, Swarthmore College, Beaver College, Lincoln University and the State Normal School.

In each of these the clergy of the nearby churches are undertaking effective work and are alert to seize every opening to bring the church and the students together.

Naturally, conditions differ with each institution, and Dr. Shryock's report reveals no standard method of procedure. In one case the rector adopts a personal interview plan, in another attendance at church is required as a part of the college régime. Some form social contacts through receptions and parochial social life.

"Work is done at Lincoln University," Dr. Shryock says, "by the colored clergy of the Diocese under the leadership of Archdeacon Philips. Once a month one of the clergy has gone to the University on a Thursday, held personal interviews with the men, stayed over night as their guest, and on Friday morning celebrated the Holy Communion in the college chapel, which was loaned for the purpose."

Regarding the work at the University of Pennsylvania, Dr. Shryock reports:

"The only work among students in which the Diocese as a whole takes an active interest and responsibility is that of Dr. Hart at the University of Pennsylvania. In addition to Dr. Hart and Mrs. Hart, who is very active in the work, there is Miss Randall, who was added to the staff this fall for work among the women, and Mrs. Hall, who is in charge of the Campus Community Center at the Chapel of the Transfiguration.

"The religious work at Pennsylvania is carried on by the Christian Association under what is known as the 'Pennsylvania Plan.' The secretaries of the association, with one or two exceptions, are appointed by and represent different denominations. Dr. Hart therefore has a dual capacity, being the student pastor of the Episcopal Church and also a secretary of the Christian Association. He is responsible directly to Bishop Garland, and not to the Department of Religious Education. In addition he appears as a member of the staff of the Church of the Saviour and assists at the services there, but is not supported by that parish. The funds for this work are partly appropriated by the Diocese and partly raised by a com-

mittee headed by Mr. William Lippincott.

"The students are urged to attend the Sunday services at the Church of the Saviour, which provides a number of special speakers during the year, and also gives student suppers and dances. The week-day work is held at the Chapel of the Transfiguration, and includes a service on Wednesday afternoons, social service, and a series of activities carried on by the student vestry and its committees aided by more mature advisors. For instance, Dr. Joseph Fort Newton recently addressed a luncheon given to students and members of the faculty, and Dr. Arthur Holmes conducts a regular forum for students in the chapel.

"The plan of combining with the Church of the Saviour is still in the experimental stage, but will be continued this year."

"The situation at Temple University deserves special treatment," says Dr. Shryock. "This institution has had a phenomenal growth within the last few years under the leadership of Dr. Beury, one of the leading laymen of our Church, and now numbers about 15,000 students, of whom about 400 are affiliated with our Church. Nearly a hundred of these are living away from home. Temple is growing in importance every year, and will soon have a dormitory system for out-of-town students, who are continually increasing in number.

"Dr. Beury is concerned with the religious life of the students, and this fall called a conference of representatives of the different denominations to consider the problem. He is anxious that the Episcopal Church should meet its responsibility to these students. This fall a student of the Divinity School, Mr. Frank Foote, is giving part time to working among the students of our Church at Temple, and has made a promising start.

"His work is made possible by the generosity of the Evangelical Education Society, and is greatly aided by the cooperation of Dr. Levis and the Church of the Incarnation. Mr. McIlhenny and Mr. Gossling are also interested. The situation is far from satisfactory, however. Mr. Foote is engaged for only one year, and will be only at the beginning of his usefulness by the time when, under the present arrangement, he will give it up. There is no body of wealthy alumni of our Church such as exists at the University of Pennsylvania to support this work. It is of the greatest importance that the Diocese should realize its opportunity and obligation in this matter and provide for a man who may give his whole time permanently, under some such plan as that worked out at Pennsylvania. The parishes in the vicinity are not able to finance this work, and the responsibility should rest upon the Diocese as a whole."

This carefully prepared report closes with the following very significant paragraph:

"In spite of the splendid response made by the clergy of the Diocese who have been mentioned in this report, and of the fine work of such laymen as Dr. Beury and Mr. Lippincott, the situation is far from satisfactory. With the exception of the Pennsylvania Military College and Bryn Mawr, and possibly one or two other suburban colleges, the work is not adequate. With the exception of Dr. Hart, all the clergy have other work which claims their first attention, and most of them have large parishes which are quite enough to take all their time and energy. The Diocese should be educated to its responsibility for meeting the spiritual needs of these young men and women, and some plan should be worked out which will adequately deal with the situation. We do not fulfill our responsibility by saying that the churches are there if the students care to attend them. The situation is particularly difficult in the city institutions, where the students live in boarding houses and are hard to locate. It is to be hoped that the Diocese will realize that it has this responsibility, and will rise to the occasion."

Danielette Gardiner, daughter of the suffragan bishop of Liberia, is enrolled this year in St. Paul's School, Lawrenceville, Va.

The Navajo Indians build their hogans facing the East, believing that only so can they keep out the evil spirits.

WILL ALL SECRETARIES OF VESTRIES AND MISSIONS KINDLY GIVE IMMEDIATE ATTENTION TO FOLLOWING

The Bishop's Secretary has sent to each Secretary of our Vestries and Mission Committees a request for the names and addresses of any new members elected at the January meetings.

He has enclosed a blank form to be filled out with these names and also the names of the men who retire as members.

It is most important that the Bishop's office has a correct and up-to-date list of the names and addresses of all Vestrymen and members of Mission Committees.

As "The Church News" is now being mailed to each Vestryman and Officer of a Mission Committee, it is urgently requested that you will help in seeing to it that none of your Vestrymen or Officers of your Mission Committee is overlooked through any failure in complying with the request of the Bishop's Secretary.

REV. WILLIAM E. WARREN

The Rev. William E. Warren, in charge of St. James' Church, Prospect Park, and also of St. Luke's Church, Eddystone, died suddenly at his home at Eddystone on Thursday, November 28. Mr. Warren was sixty years old. He was born at Key West, Florida. He was educated at the University of Minnesota, and Seabury Divinity School and was ordained by Bishop Weed.

He began his ministry in Florida, where he was in charge of All Saints' Church, South Jacksonville; St. Stephen's Church, West Jacksonville; and St. Andrew's, Jacksonville. From there he went as a missionary to New Mexico, later becoming rector of St. John's, Albuquerque, New Mexico. He was subsequently Archdeacon of New Mexico, being a member of the Standing Committee, Examining Chaplain, and a delegate to the General Convention from that Diocese.

During 1917 and 1918 he served as Special Agent in the United States Treasury Department. Following this service, he worked with the Young Men's Christian Association for some time, after which he became Assistant Chaplain for the Seamen's Church Institute in New York City. From there he was called to become rector of the Church of the Epiphany, Independence, Kansas.

Eight years ago he came to the Diocese of Pennsylvania and was appointed in charge of the Advent, Kennett Square, subsequently being placed in charge at Prospect Park and Eddystone.

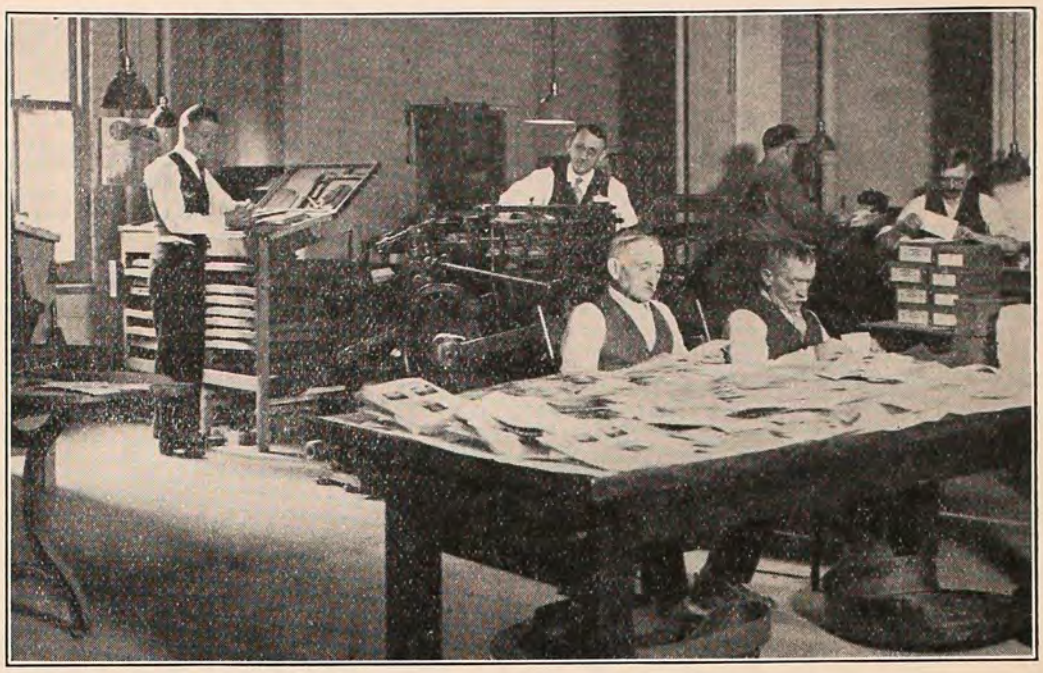
Mr. Warren is survived by his widow and two daughters. Bishop Coadjutor Taitt officiated at the burial services on November 30, which were held in St. Luke's Church, Eddystone, Pa.

Reconstructing Human Lives at Galilee

Members of the Church in the Diocese of Pennsylvania have every reason to be proud of the work their institutions in the Diocese are doing as their agents and representatives. After all is said and done these institutions are doing the work which our people themselves have appointed them to do, and the measure of success which each of the institutions achieves in fulfilling its function and purpose is, in a very large degree, dependent upon the interest, consecration and co-operation of our Church membership.

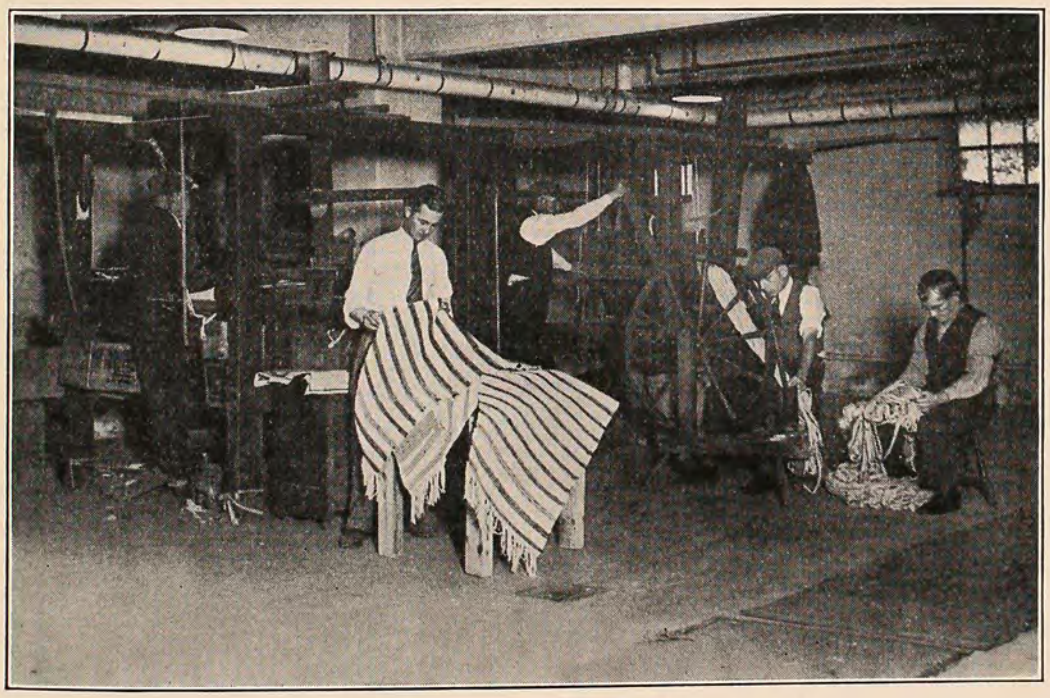
In the latter part of the present month three days have been set apart, January 25 to January 27, inclusive, to commemorate the thirty-third anniversary of the foundation of one of these institutions. It is Galilee Mission. It is the oldest, largest and best equipped work of its type in the whole Church and, in this Christian service which it is carrying on for us in the Master's Name, it occupies a front rank position among all religious bodies in the United States.

The purpose of this article is to present for the information of those members of the Church who may not be in possession of all the information as to what the Galilee Mission is doing, a brief outline of the great development in its oportunities for increased service that have resulted from the new Industrial Department which was made possible through the Diocesan Campaign for Missions and Institutions, and, at the same time, to extend an invitation to all who may be interested in the Mission's work to visit the Mission and obtain a closer and more intimate knowledge of its operation.



Men at Work in the Printing Department

The coming anniversary of the Mission will be observed at the home of the Mission in Vine street, west of Eighth, at the corner of Darien street. Described officially as a "Rescue Mission," it is actually a spiritual workshop or laboratory for the reconstruction of human lives and for ministering to the spiritual and bodily needs of broken human souls. Attendance at one or more of the anniversary services this month will give opportunity for a thorough insight into all the work which our Galilee Mission is doing in its reconstruction of men and where under the influence of its ministrations it is restoring thousands of unfortunates to a new courage and hope that finds security and strength in a Christian way of life.



A Glimpse of the Rug Weaving Department

Arrangements have been made by the Mission in connection with the anniversary to provide for an inspection of all its departments of work. Mr. George W. Wilkins, the Superintendent of the Mission, the Board of Managers and their corps of assistants, have arranged to be present and explain the work of the Mission in all its many details. For 22 years Mr. Wilkins has given his best efforts to Galilee.

Particular interest attaches to the new Industrial Department and the new Galilee Home. Until the inauguration of the Diocesan Campaign of a few years ago under the leadership of our Bishop our work at Galilee lacked necessary equipment to provide employment and a place for its men to live during a most critical period in the reconstruction of their lives when they must leave the Mission to again face the world and its temptations.

With this article are shown two views of the newly equiped Industrial Department—the printing department and the weaving department. There is still a third department where men are employed at broom making. This latter department has not been opened this winter due to the high cost of material.

In its ministrations to the broken, sin sick, despondent, homeless and outcast, it is a very necessary part of the Mission's work of reconstruction to care for these men after their conversion until they have been strengthened spiritually and physically, and to gradually build them up to the point where they may be able to face the world. In many instances men of this type have no home of their own to which they may go and until the Mission had equipment to meet this need they were compelled to go to rooming houses on the outside where the surroundings were anything but home-like, and around which there were no religious influences.

In the Galilee Home they now find home-like as well as religious influences and until such time as positions are found for them elsewhere they are employed in the Industrial Department. Both skilled and unskilled labor are used in the Industrial Department. The Printing Department, known as the "Galilee Press," was first opened less than two years ago. A number of our parishes and some of our Diocesan institutions have been sending their work to Galilee, and several charitable organizations and commercial houses have also assisted in the work by placing orders for printing. So far the department has been limited to small jobs, but it is now endeavoring to increase its machinery so as to take on larger work.

In the Weaving Department they are making a small rag rug which can be used in any home or institution. A large supply of these rugs have been ordered and are being used in the Seamen's Church Institute, the Men's Department of the Episcopal Hospital and in Girard College.

As an evidence of the work which the Galilee Mission is doing and of the importance of its Industrial Department as an adjunct to its work the official records of the Mission for the month of November just past were made available to the writer. During that thirty-day period 755 men were looked after by the Mission. Some of these were for a period of less than a week, some for two weeks or less and some for longer periods. They represented all types. Homeless men coming into the city, and men of the city without a place to lay their head, helpless and hopeless men, men looking for jobs, outcasts and derelicts, sick and hungry men, convalescents discharged from hospitals not sick enough to remain in these institutions, very old men and men on whom the marks of dissipation were only too evident. None were turned away. To all was the door open for the opportunity to begin life over again and to all were given help, aid, sympathy, consolation and the touch of Christian love.

During the month, through the efforts of the Mission, employment was found for a total of 122 men, most of the jobs being of a permanent character and at work with which the recipients were familiar.

In relation to the occupations of the 755 men cared for in November those coming under the classification of unskilled labor number 539; under skilled labor, 168; professional, ten and clerks, thirty-eight. The skilled labor for the most part represented chauffeurs, longshoremen, textile workers, plumbers and machinists. The professional classification comprised five teachers and five actors.

Further analysis of the whole number showed that 264 were unmarried men over 50 years of age and forty-six married men over 50; between 35 and 50 years of age were 247 unmarried men and fifty-six married men; between 25 and 35 years of age were seventy-four unmarried men and eight married men, and between 18 and 25 years of age were fifty-five unmarried men and three married men.

Of the total 635 were of American birth and 120 foreign, divided as follows:

Pennsylvania, 453; New York, 33; Maryland, 27; Massachusetts, 25; Ohio, 16, and Virginia, 13. The remainder of the American born were scattered through eighteen other states. Of those of foreign birth 30 claimed Ireland; 26 England, 20 Scotland and 18 Germany. The remainder were from Canada, Denmark, Russia, Mexico, Poland, Sweden, Italy and Korea.

As to religious affiliations the records showed: Roman Catholic, 250; Episcopalian, 131; Presbyterian, 113; Methodist, 106; Baptist, 36; Lutheran, 24; Jewish, 5, and miscellaneous or without any religious affiliation, 40.

On Christmas Day the Board of Managers, following its annual custom, gave a Christmas dinner to upwards of 400 homeless men. This dinner is the personal contribution of the members of the Board and friends of the Mission. Parishes and friends of the Mission, on December 27, gave an entertainment for the children of the neighborhood who are members of the Galilee Sunday School, and gifts of candy and fruit were distributed.

Let us now go even unto Bethlehem

—S. Luke II, 15

THE shepherds heard the angels sing;
And hastening to Bethlehem's inn
On Christmas found the new-born King,
Then kneeling there they worshipped Him.

AS ever dawns each Christmas morn,
The angels chant its good news rings;
In humble lives where Christ is born
His presence peace and good will brings.

IN spirit Lord Thy children pray
In Bethlehem, as they worship Thee;
Lord faithful keep us every day
As servers to eternity.

Thomas J. Garland

PHILADELPHIA
Christmas 1929

CONFIRMATIONS, NOV. 20 TO DEC. 15, INCLUSIVE

Nov.		
24.	Epiphany, Germantown	10
24.	Grace, Mt. Airy	23
24.	All Saints, Torresdale	31
24.	Redeemer, Andalusia	7
Dec.		
1.	St. Martin, Oak Lane	4
1.	Holy Nativity, Rockledge	8
1.	St. Martin, Chestnut Hill	15
1.	Ascension, Rhawnhurst	11
6.	St. Giles	10
8.	St. John Baptist, Germantown	17
8.	St. James the Less	10
8.	Calvary, Conshohocken	8
8.	St. Barnabas, Kensington	14
9.	Holy Trinity, Philadelphia (additional)	1
13.	Good Shepherd, Germantown	7
15.	St. Luke, Germantown	*27
15.	St. David, Manayunk	17
15.	St. Stephen, Bridesburg	8

*Including 3 from Nativity, Germantown.

CLERGY CHANGES

The Rev. S. Atmore Caine has resigned St. Timothy's, Roxborough, where he has been rector ten years, to take effect February first. Being on leave of absence from December first, he has become assistant to the Rev. Julian D. Hamlin, the new rector of the Advent, Boston. The Rev. G. Herbert Dennison is in charge of St. Timothy's, where his father was long rector, and in whose neighborhood is his own home, 611 Rector Street. He has been assisting at St. James the Less.

Some months ago Father Caine asked relief from his position as secretary of the Catholic Congress, which he has built up to the point where it ought to have a man's whole time. His successor, the Rev. C. Clark Kennedy, therefore has resigned the rectorship of St. John's, New Haven, to devote all his attention after January first to the affairs of the Congress. His address remains for the present 356 Humphrey Street, New Haven.

The Rev. Henry Jenkins Saunders is temporarily serving as an assistant at St. James the Less. Mr. Saunders is on the staff of Valley Forge Military Academy, having previously served for a time on the clergy staff of St. Clement's. Graduating from the General Theological Seminary in 1925 after being ordained to the priesthood the year previous by Bishop Mann, he served as a missionary at the Holy Cross Liberian Mission at Sierra Leone, West Africa, and from there returned to the United States accepting appointment as priest-in-charge of St. James', Brookhaven, Long Island, with oversight of missions at Medford and Yaphank, Long Island.

The Rev. George B. Krantz, on December 1, became priest-in-charge of All Saints, Darby, succeeding to the vacancy caused by the death of the Rev. Charles A. Ricksecker. Mr. Krantz is Philadelphia born and is in his 42nd year. He was educated in the Philadelphia schools, Brown Preparatory School and received his A.B. degree at the University of Pennsylvania in 1909. He is a graduate of the Philadelphia Divinity School of the class of 1914. Ordained Deacon by Bishop Garland in 1915, he was advanced to the priesthood a year later by Bishop Rhinelander. After ordination he became assistant at Trinity Church, Pittsburgh, and Vicar of St. Timothy's Chapel, West Park, Pittsburgh. He went from there as rector of St. James' Church, New Bedford, Mass., subsequently becoming rector of St. Peter's Church, Jamaica Plain, Boston.

The Rev. Frederick M. Barton, on December 1, became rector of St. Stephen's Church, Wissahickon, succeeding to the vacancy caused by the resignation of the Rev. George S. McKinley to take charge of St. Mark's, Honeybrook. Mr. Barton comes from the Missionary District of Eastern Oregon where he was in charge of the mission stations at Ontaria, Nyssa and Vale. Mr. Barton was born in Winchester, Va., November 28, 1876. He was educated in private schools and in the South Virginia Academy and for a period of four years was tutored by a priest. He was made a Deacon in 1926 and in 1928 was advanced to the priesthood by Bishop Remington, of Eastern Oregon.

The Rev. Arthur F. Gibson, formerly on the staff of the Bucks County Mission, and who served also as an assistant at St. Simeon's, Philadelphia, for several years, on November 10 accepted the rectorship of Christ Church, Eddington, succeeding the late Rev. Joseph A. Stewart. Mr. Gibson returns to the Diocese from the Diocese of Bethlehem where, since February, 1928, he was curate of St. James' Church, Drifton, and in charge of St. James' Chapel at Freeland. Mr. Gibson was born in Philadelphia, March 9, 1896. He was educated at Brown Preparatory School, William and Mary College, and the Virginia Theological Seminary. He was made a Deacon by Bishop Garland in 1925 and a year later was advanced to the priesthood by Bishop Garland.

The Rev. Geoffrey M. Horsfield resigned as curate at St. Mark's, Philadelphia, to accept appointment as curate of Nativity Chapel of St. Luke's, Germantown, succeeding at Nativity Chapel the Rev. Loren M. Gavitt, who goes to Canada.

AN ANNIVERSARY GROUP

This group picture was taken at the anniversary in St. John's Church, Lower Merion, on October 13, commemorating the Eighty-sixth Birthday of the Rev. Dr. H. A. F. Hoyt, and the Sixth Anniversary of the Institution of the present Rector, the Rev. A. Edwin Clattenburg, D.D. It was the Bishop Coadjutor's first official visit to the Parish since his Consecration. Dr. Hoyt, on the left, was Rector of St. John's for nearly thirty years, and when he resigned became Rector emeritus. When he first took charge of St. John's it was a struggling rural Parish.

NO EASY LIFE

Sir, the life of a person, of a conscientious clergyman, is not easy. I have always considered a clergyman as the father of a larger family than he is able to maintain. I would rather have chancery suits upon my hands than the cure of souls. No, sir; I do not envy a clergyman's life as an easy life, nor do I envy the clergyman who makes it an easy life.—SAMUEL JOHNSON.

The Bishop Announces Gift of $400,000 for New Parish Church

Announcement of a gift of $400,000 for the endowment and building of a new church in the Diocese was made by Bishop Garland at the Annual Dinner of the Church Club on December 4.

The Bishop's announcement was made during the course of an address in which he briefly reviewed the great progress that has been made in the material equipment of our missions and institutions as a result of the Diocesan Campaign and in pointing out the hopeful outlook for the future that should inspire all our people to greater efforts for the development and strengthening of the Church's work in the Diocese.

No intimation was given by the Bishop of the identity of the donor of the $400,000, nor where the new church is to be located. The Bishop said that $300,000 of the gift is to be applied to the construction and $100,000 set aside as an endowment. It is said, however, that the new church will probably be located somewhere in Haverford Township, where extensive suburban residential districts are rapidly being developed.

In the course of his address the Bishop referred to his departure this month for his trip abroad during the leave of absence granted him by the Standing Committee, paying a fine tribute to Bishop Coadjutor Taitt, in whose hands he could confidently leave the affairs of the Diocesan.

Other speakers at the dinner included Bishop Coadjutor Taitt, Rev. Ernest C. Earp, the new rector of the Church of the Redeemer, Bryn Mawr, Dr. Charles E. Beury, President of Temple University, and vestryman of the Church of the Resurrection, Broad and Tioga streets, and Dr. Elmer N. Schmuck, D.D., whose consecration as Bishop of Wyoming took place on December 13.

Owing to the illness of Reynolds D. Brown, President of the Club, his place as toastmaster was filled by Louis B. Runk, former President and now Chairman of the Club's Committee on Activities. Mr. Runk pointed out that the membership of the Club had now reached 550, and was very representative of the whole Diocese. Mr. Runk told of the continued good work being done by the Boys' Club of Kensington, to whom the Church Club is the "Big Brother." The Boys' Club membership at present numbers over 1100.

The Rev. Mr. Earp, who, until his coming to the Church of the Redeemer last September, was a priest in the Church of England, and who was serving in Bermuda when called to the Bryn Mawr Parish, made a very happy address, full of humorous allusions to his new work and surroundings in Pennsylvania. He described in some detail the warmth of welcome with which he had been received by Bishop Garland, and figuratively speaking "brought down the house" when he told of emerging from his first interview with the Bishop and being met by the Rev. Richard J. Morris, the Bishop's very efficient Secretary and faithful guardian against encroachments on the Bishop's hours for appointments, and of being informed by Mr. Morris that he had remained ten minutes over his allotted time. Under the circumstances of his being a new incumbent in the Diocese, he said Mr. Morris had most generously forgiven him for his violation.

Dr. Schmuck spoke interestingly of the new field of work in Wyoming to which he has been called, and said that as Lansdowne had been his home for the last four and one-half years, he will always feel that he belongs to Pennsylvania. When he is able to "come home for a visit" it will always be a delight and a pleasure for him. He told of the unusual strength which the Church has developed in Wyoming under his predecessor, Bishop Thomas, and added that today there were more communicants in proportion to the population in Wyoming than in any other state of the Union. Dr. Schmuck said nearly all the public officials in Wyoming are members of the Episcopal Church.

Dr. Beury told of the great objective aimed at throughout the history of the University of which he is the head, of giving every chance to the deserving boy and girl to obtain a University education. He told of the growth of Temple and paid a high tribute to the late Rev. Dr. Russell H. Conwell, the founder of Temple University and its head for many years.

Bishop Coadjutor Taitt, in his inimitable style, told a number of humorous stories with which he emphasized serious truths, and also told of the joy he was experiencing in working side by side with Bishop Garland. The Bishop Coadjutor in touching on his decision to remain in Chester, that had been his home for so many years, said it was not a new thing for a Bishop of the Diocese to live in Chester. He pointed out that Bishop Potter, who had laid his hands on him in Confirmation, had lived in Chester and the house in which Bishop Potter lived still stands.

The music at the dinner was in charge of Harry M. Staton, Organist and Choirmaster of St. Peter's Church, Germantown, and several delightful and finely rendered tenor solos were sung by Harry Hollinger.

The Church Club has had a long and honorable history and presents an opportunity to all laymen to share in its aims and purposes. While a number of our parishes are represented in its membership there are others unrepresented. The Club extends to all of these an invitation to become members. In addition to its Annual Dinner the Club has monthly gatherings during the year in the Church House at which noted speakers are present and where a very interesting and happy fellowship is maintained.

G. H. R.

BISHOP DEDICATES ORGAN AT CHURCH FARM SCHOOL

On Saturday, December 7, at 4 P. M., in the Chapel of the Church Farm School, which is a memorial to the Rev. and Mrs. William R. Turner, Bishop Garland dedicated the organ given by Mr. and Mrs. Roland L. Taylor in memory of their son, Roland Leslie Taylor.

The dedication service was followed by a recital given by Mr. Archer Gibson, of New York City. Following the recital, the choir, under the direction of Mr. Harold W. Gilbert, director of music at the school, sang Gounod's "Unfold Ye Portals." The entire student body then sang Elgar's "Land of Hope and Glory."

This organ, in accordance with the wishes of the donors, has been planned to meet the unique conditions existing at the Church Farm School.

It is planned to inspire and lead the choir in its chapel service and contains all the essential elements of a great cathedral organ. When the boys are all in their places and singing their hymns and anthems, the Chapel suggests the choir of a cathedral, and cannot fail to thrill the sympathetic listener by the beauty and appropriateness of the ensemble.

The organ has been planned to entertain and provide the boys with all kinds of good music—religious, secular and classical. To this end it contains many unusual features, lending it charm and delicacy of tone color.

Lastly, there has been provided the most modern and efficient automatic playing device, reproducing faithfully the work of the best organists, as well as arrangements of the great symphonies and famous orchestral numbers. The organ is thus ready to serve its mission of beauty at any hour of the day or night.

It has been the earnest desire of all concerned in the creation of this new equipment of the Church Farm School to make it worthy of the noble cause to which it is dedicated.

The Bishop Coadjutor Dedicates New Church of Holy Sacrament

On Sunday, December 22, when the Service of Dedication was held, the new building was used for the first time by the congregation at Highland Park. The group picture above shows some of the congregation who were present at the Laying of the Cornerstone by Bishop Garland on September 29, a report of the latter service together with a brief history of Holy Sacrament appearing in the October issue of "The Church News."

NEW DIOCESAN MISSION AT YEADON BECOMES A CHAPEL OF ST. MARK'S

On Sunday, December 15, the new Diocesan Mission in Yeadon, Delaware County, between Darby and Lansdowne, was formally turned over to St. Mark's Parish, Philadelphia, as a parochial chapel, and became the new home ot St. Michael's Chapel of St. Marks.

The building at Nineteenth and Lombard streets, formerly occupied by the congregation of St. Michael's has been closed and, it is understood, is to be sold. Many of the old congregation of St. Michael's have moved to Yeadon and thereabouts, and the remaining members of the congregation who are still in the old neighborhood will worship at St. Mark's.

Transfer of the Mission of St. Mark's as a parochial work followed a request made by St. Mark's, upon which the Bishops and the Standing Committee acted favorably. First services at St. Michael's, Yeadon, were held at 9.30 A. M. on December 15, in the temporary home on Church Lane, where the work was started a few months ago. The Diocese some time ago purchased a beautiful site in Yeadon, on Longacre Boulevard, where eventually it was purposed to begin the erection of a group of church buildings. In the transfer of the Yeadon work to St. Mark's to be the new location of its St. Michael's Chapel, the site also is transferred to the parish. The Rev. Frank Williamson, Vicar of the Chapel at Nineteenth and Lombard, continues as Vicar in the new location.

When the Diocese decided to plant the Church in Yeadon the Rev. Dr. Tuke, Rector of St. John's, Lansdowne, responded to the request to exercise oversight and to organize the work. Dr. Tuke made a personal survey of the whole neighborhood and in a few weeks' time gathered together a number of residents of Yeadon who became interested. A Sunday School was first opened in the Borough Hall and later, through an interested citizen, the use of a store was given for the growing work.

ALL HALLOWS, WYNCOTE, RECEIVES $35,000 GIFT

By the munificent gift of $35,000 to the vestry by Mr. Cyrus H. K. Curtis, All Hallows Church, Wyncote, has paid the mortgage on All Hallows Hall of $32,500 and all other floating indebtedness.

All Hallows Hall has proved its value as a Parish adjunct, and for community purposes of all sorts, and this mark of appreciation by Mr. Curtis not only lifts the burden of a large mortgage but enables the Parish to move forward unhampered.

"I am not one thing and my expenditure another," says Emerson. "My expenditure is me."

SEAMEN'S INSTITUTE SHOWS MILLION MEN HAVE USED BUILDING IN TEN YEARS

On January 20 the Seamen's Church Institute, at 211 Walnut Street, will hold the Tenth Annual Meeting of its Board and Contributors in the Auditorium of the Institute. In the report to be submitted at the meeting it will be shown that during the ten years' existence of the Institute more than 500,000 lodgings have been sold, and more than 500,000 additional visits have been made to the buildings and its many varied services for seamen utilized. The first meeting of the Institute's Board was held in January, 1921, in the home of Mr. Alexander Van Rensselaer and the late Mrs. Van Rensselaer, 1801 Walnut Street.

Many Parishes of the Dioceses of Massachusetts, Albany and West Virginia were assigned to the Institute to forward Christmas gifts for seamen from their young people, Sunday Schools and other groups.

A Christmas dinner was served to 350 men at the Institute on Christmas Day, the gift of the Chestnut Hill Auxiliary, which includes among its members many of the congregation of St. Martin-in-the-Field and St. Paul's, Chestnut Hill.

The youth is brought to full individuality chiefly by the exercise of responsibility.

Efficiency Standard For Young People's Fellowships

By the Rev. Stanley V. Wilcox

In the December number of The Church News reference was made to a program for Young People's work that had been found very helpful. The program referred to was the Young People's Efficiency Standard adopted by the Fourth Province, better known as the Province of Sewanee. This Province composes the Diocese within the states of North Carolina, South Carolina, Georgia, Florida, Alabama, Mississippi, Louisiana, Tennessee, Kentucky and the Panama Canal Zone. The Efficiency Standard is the ideal toward which individual Fellowships in the Province are striving. It is a thirty-five point standard. It is not the purpose of this article to take up in detail every one of the thirty-five points, but rather to list some of the most important points as a basis for an ideal for Fellowships in our own Diocese.

The first point in the Standard is "A Weekly Meeting with a Prepared Program." This might well be made the basis for all Fellowship work. We have tried consistently in the Diocese of Pennsylvania to get away from too much standardization in our Young People's work, but it does seem as though every Fellowship should have weekly meetings with a program prepared in advance. Meetings without prepared programs are usually aimless and uninteresting.

Point three is "A Monthly Corporate Communion." This has been tried by some of the Fellowships in this Diocese and wherever a real effort has been made it has been found of great value.

Point seven is "Attendance at Regular Church Services." This may well be made an ideal in every Fellowship. Even though our weekly meeting is a devotional meeting, it should not take the place of attendance at regular church services. Rather, the inspiration received at our Fellowship meeting should attest itself, in regularity of our devotional life.

Point nine is "Study Class on Church Program." This, too, is a point that might well be included in the program of every Fellowship. So many of us have such a limited view of the Program of the Church. Our interest is often entirely parochial and local. We are training in our Fellowships those who in years to come are to be the leaders in the Church. A study of the whole Program of the Church will broaden our views, deepen our interest, and fill us with zeal for the further extension of the Kingdom.

Point ten is a point particularly well taken. "Regular reports to the Diocesan office." This seems to be a weakness in many Fellowships and we are all losers thereby. The individual Fellowship needs to have a Diocesan consciousness and the Diocesan office needs the support and co-operation of every Fellowship.

Point eleven we are not able to fulfil at present. It is "Representatives at Diocesan Camp." As yet we have no Diocesan Young People's Camp. This is a matter that might well be considered by the Young People's Commission. Such camps have proved of great value in many neighboring Dioceses.

Point twelve has to do with representatives at Church Summer Schools. Our young people are attending the Church Summer Schools in increasing numbers. Every Fellowship might make it a point to send at least two representatives every year to a Church Summer School. We may shortly have an announcement of great interest on this subject that will make it easier for every Fellowship to qualify on this particular point.

Point twenty-one is the beginning of part two in the Standard. It has to do with prayer. "At least 75 per cent of members Fulfilling the Rule of Prayer." When we begin to attain to this standard we will overcome many of the difficulties in our Young People's work.

Point twenty-nine is an interesting point. "The Fellowship Conducting or Assisting With One Church Service Monthly." This is being tried at present by several local Fellowships. Our only definite report is from the Fellowship at Christ Church, Germantown. At Christ Church, the Fellowship conducts the evening service on the second Sunday of every month. From all reports it has been a very helpful experience.

Point thirty-four has to do with the subject of giving. "Some Gift for Each of the Five Fields." Very often the predominating note in Fellowship work is the note of getting rather than giving. This point is particularly well taken. It not only stresses a fundamental principle of our religion but it broadens our range of vision.

Point thirty-one might well be adopted by every Fellowship in the Diocese of Pennsylvania. "At Least 75 Per Cent of Membership Using Duplex Envelopes in Church." If we are ever to discipline ourselves in the matter of regular giving to the support of the Parish and the whole Program of the Church we might well begin when we are young.

BISHOP'S BRICKS FUND PRESENTATION SERVICE SATURDAY, JANUARY 11

The Sixteenth Annual Presentation of the Bishop's Bricks Fund will be made at the Devotional Service for the children of the Diocese to be held in Zion Church, Broad Street and Wyoming Avenue, Philadelphia, on Saturday afternoon, January 11, 1930, at 3 o'clock.

The Devotional Service, specially prepared to meet the needs of children, has been a feature of Church School life of the Diocese for the last three years. The object for which the Fund will be used this year is to build a Primary Room in the new parish house of St. Ambrose Mission, the Rev. F. B. Halsey, Priest-in-charge.

Zion Church, of which the Rev. Charles H. Long is Rector, is a "Bishop's Bricks Church," the fund having been used for the Parish when the Church, in which the service will be held, was being built.

After the service the boys and girls of the Diocese will assemble in the Parish House to meet Bishop Coadjutor Taitt.

ARRANGING TOPIC LISTS FOR FELLOWSHIP GROUPS

Miss Bertha M. Bennett, President of the Diocesan Young People's Fellowships, last month sent the following letter to all residents of parish Fellowship groups in the Diocese:

"Upon the recommendation of the Presidents' Conference, held a few months ago, the Commission on Young People is preparing for the use of every Fellowship a list of Topics for Discussion.

"The committee in charge feels that each Fellowship has conducted discussions which to them have been successful and which they would be willing to offer any other organization. The writer would therefore appreciate the co-operation of you Presidents in forwarding to her the title of two discussions which you have found successful or helpful in your own Fellowship, or that you may have heard in some other young people's group.

"I hope you will find it convenient to send me your suggestions during this coming week, so that you, in turn, will soon have in your hands a list of really fine and helpful topics.

"Very sincerely yours,

"Bertha M. Bennett.

"FOR THE COMMITTEE.

"7214 Sellers Avenue,

"Bywood, Pa."

The glory, the worth of Life, is not to the spender; it is to the producer. Lord God Almighty,

CONFIRMATION SCHEDULE JANUARY-FEBRUARY

In the following list Bishop Coadjutor Taitt will officiate at Confirmation throughout January and in February, until the 16th of that month, when Bishop Atwood will assist in taking the appointments.

January 3.—Friday.
Evg.—Philadelphia Annunciation.

January 5.—Second Sunday after Christmas.
A. M.—Philadelphia, St. George, Richmond.
Evg.—Philadelphia, St. George, Venango.

January 10.—Friday.
Evg.—Philadelphia, St. Nathanael.

January 12.—First Sunday after Epiphany.
A. M.—Phila., St. Paul, Chestnut Hill.

January 15.—Wednesday.
Evg.—Philadelphia, St. Cyprian, Elmwood.

January 17.—Friday.
Evg.—Philadelphia, St. Gabriel.

January 19.—Second Sunday after Epiphany.
A. M.—Philadelphia, Good Shepherd, Kensington.
P. M.—Philadelphia, All Souls for the Deaf.
Evg.—Philadelphia, St. Luke, Kensington.

January 22.—Wednesday.
Evg.—Philadelphia, St. Paul, Aramingo.

January 24.—Friday.
Evg.—Norristown, All Saints.

January 26.—Third Sunday after Epiphany.
A. M.—Philadelphia, St. Paul Memorial.
Evg.—Philadelphia, All Saints, Moyamensing.

January 31.—Friday.
Evg.—Philadelphia, Prince of Peace.

February 2.—Fourth Sunday after Epiphany.
A. M.—Philadelphia, St. Philip.
Evg.—Philadelphia, The Advocate.

February 5.—Wednesday.
Evg.—Philadelphia, St. Mary Chapel.

February 9.—Fifth Sunday after Epiphany.
A. M.—Philadelphia, St. Matthew.
Evg.—Philadelphia, St. Elisabeth.

February 14.—Friday.
Evg.—Philadelphia, St. Clement.

February 16.—Septuagesima Sunday.
A. M.—Philadelphia, St. Bartholomew, Wissinoming, the Bishop Coadjutor.
A. M.—Philadelphia, Epiphany, Sherwood, Bishop Atwood.
P. M.—Philadelphia, St. James', the Bishop Coadjutor.
Evg.—Philadelphia, Calvary, West Philadelphia, Bishop Atwood.

Diocesan Banquet

of the

Girls' Friendly Society

Saturday, January 25th

at the

Penn Athletic Club

7 P. M.

This will be the first G. F. S. Diocesan Banquet, and there will be lots of good speeches and fine entertainment.

Be Sure to Come!

Reservations, $2.00, may be obtained from Miss Elizabeth W. Beatty, 1913 West Venango Street, Philadelphia.

February 19.—Wednesday.
Evg.—Philadelphia, St. Andrew, West Philadelphia, Bishop Atwood.

February 20.—Thursday.
Evg.—Philadelphia, St. James, Hestonville, Bishop Atwood.

February 21.—Friday.
Evg.—Philadelphia, St. Simeon, the Bishop Coadjutor.
Evg.—Philadelphia, St. Michael and All Angels, Bishop Atwood.

February 23.—Sexagesima Sunday.
A. M.—Philadelphia, The Mediator, the Bishop Coadjutor.
A. M.—Philadelphia, Incarnation, Bishop Atwood.
P. M.—Philadelphia, Gloria Dei, Bishop Atwood.
Evg.—Philadelphia, St. John the Divine, the Bishop Coadjutor.
Evg.—Philadelphia, St. Bartholomew, Lehigh Ave., Bishop Atwood.

February 26.—Wednesday.
Evg.—Philadelphia, St. Michael, Germantown, the Bishop Coadjutor.
Evg.—Philadelphia, St. Thomas, Bishop Atwood.

INDIA INCREASES AGE FOR MARRIAGE TO 14

There has been a bill passed by the Legislative Assembly in India fixing the minimum marriage age at 14, and the age of consent at 16, says the *London Church Times*. Opposition to it has come chiefly from Moslem members. Educated Hindu opinion has for some time past recognized the need of reform. The last census showed 218,000 wives and 15,000 widows under five years of age, and more than 2,000,000 wives and 102,000 widows between five and ten years old.

DIOCESAN NORMAL SCHOOL REOPENS JANUARY 9

The second semester of the Tenth Year of the Diocesan Normal School opens Thursday evening, January 9, 1930, meeting, as usual, in the Church House. Eighteen courses will again be offered, including some technical subjects of primary interest to teachers and leaders in the Church School. In addition there will be several courses of striking appeal to the general public.

Dr. William H. Jefferys will give a course on "Christian Mysticism." The Rev. Nathaniel B. Groton will present two courses,—an outline course on "The Bible," and a study in "Old Testament Poetry." The Rev. Howard M. Stuckert, Ph.D., continues his two classes in "Church History," and "The History of Early Christian Literature." The Rev. Royden K. Yerkes, S.T.D., will give a course on the "Interpretation of Some of the Parables of Our Lord." Dean Benjamin N. Bird will present "The Apostolic Age," and the Rev. William M. Sharp will give a course on "Christian Social Service."

A course on "Christian Ethics" will be given by the Director of Religious Education, who will also conduct a class in "Church School Administration," which is of particular value to Church School Superintendents and parochial Directors.

Supper, which adds much to the social life of the Normal School, will be served as usual.

A large number of students are candidates for the diploma of the National Accredited Teachers' Association, which will be awarded at the annual commencement of the school, on April 3, 1930.

Two Branch schools are maintained,—one on Monday evenings, in St. Mark's Parish House, Frankford, and the other on Tuesday evenings in St. Simeon's Parish House.

At St. Mark's, the Reverend Dr. Yerkes will teach "The Life of Christ," and Miss Dorothy Crossley will conduct a class on "How to Teach."

At. St. Simeon's Branch, the Rev. Henry Davies, Ph.D., Rector of Trinity Church, Collingdale, will be the leader of a class on "The Old Testament," and Mrs. John Loman will teach "A Study of the Pupil."

Ma: "Johnny, run over and find how old Mrs. Brown is today."

Johnny (upon returning): "Mrs. Brown says it's none of your business how old she is."

Keep a brave spirit and never despair;
Hope brings you messages through the keen air—
God is victorious—God everywhere.

Anonymous.

The Woman's Auxiliary Department

SARAH M. DISSTON — HENRIETTA M. WASHBURN

Opportunities of the New Year

Now that a New Year is here, our thoughts are turned toward doing our work *more* thoroughly and with brighter faces. The Christmas Season, while a most joyful time for all, is sometimes so busy and tiring that we hardly feel ready for the plans of the coming year. We, who are destined to stay here at home, often become discouraged and wish that we, too, could do more active work and perhaps see the results opening out before our eyes. There are innumerable things right here at home that we can do and no one need feel they cannot be in touch with God's work.

Many Things Right at Hand

A marvelous example of enthusiasm and inspiration was given by Mrs. Wetmore at the last meeting of the Domestic Committee. She is in charge of Christ School, Arden, North Carolina, and it seems as though she can keep up her spirits in spite of adversities. The school has been forced to cut down its attendance and they have given up the classes for girls and little children so that now only boys attend the school. Christ School is of more than usual interest to us because it shares in the Corporate Gift. Mrs. Wetmore expressed her grateful thanks to all who made it possible for the school to receive this much-needed help. Here is indeed a wonderful example of how we can help from a distance.

Educational Day on January 22nd will give us a great opportunity to learn what we can do. There is no better way of finding out where you fit best than by hearing what the Church is doing in all its branches. If we would all try to back the Church in its undertakings and see the plans as they are organizing them instead of sometimes doing things in our own little way, the wheels would surely move more smoothly and steadily. Although we feel we know about the work undertaken by the Church, there is always a new subject that we can look into more thoroughly and it is very frequently the case that the things we love best are those that we know most intimately.

Opportunities To Learn

For some time past the leaders of the Auxiliaries have wished that more young women would attend their meetings. There has been a general feeling among the different branches that they have failed to reach the young women between the ages of twenty and thirty-five. Why don't they come? Is it that they are afraid to make the first step or that the program does not interest them? Could there be more variety to emphasize the active side of Christian work such as Social Service and a Motor Corps for the Isolated and the educational side for those whose time is limited? To assist us in our work along these lines, Miss Sallie Deane, of Richmond, Va., is coming in January to speak to various groups. The meetings will be held in different sections of the Diocese so that an opportunity may be had by all to hear her message. It is hoped in this way to reach those who have heretofore not been privileged to help the work of the Church.

A Call to Our Young Women

Miss Deane's schedule follows:

January 9, Evening.—St. James', Downingtown.
January 11-12.—Church Deaconess House.
January 13, 8 P. M.—St. Paul's, Overbrook.
January 15, 8 P. M.—St. Paul's Memorial, 15th and Porter Streets.
January 16, Afternoon.—St. Luke's, Germantown.
January 16, Evening.—St. Peter's, Germantown.
January 17, Afternoon and Evening.—Young People's Meeting at Church Woman's Club, 134 S. 22nd Street.
January 20, 8.15 P. M.—Grace Church, Mt. Airy.
January 22, 11.40-12.45.—Church House, Educational Day Conference.

ANNUAL EDUCATIONAL DAY

January 22, 1930

8.30 A. M.—Holy Communion in the Church House Chapel. Breakfast at Warburton House, 50 cents. Those who expect to attend are asked to notify the office secretary by January 20. Telephone, Spruce 6650.

10.15-11.30—Educational Day Conferences and Annual Meeting will be held in Holy Trinity Parish House, 217 South Twentieth Street. Subject: "How to Conduct Our Parish Meetings and Make Them More Worthwhile."

11.40 12.45—Miss Sallie Deane, Conference on Younger Women in Our Parishes.

12.45—Monday Intercession conducted by one of our missionaries.

1.00-2.00 P. M.—Luncheon. Bring Box Luncheon. Coffee and tea will be served.

2.15—Annual Meeting Woman's Auxiliary. Special Speaker, Mrs. Harper Sibley, member of National Executive Board of the W. A. and delegate to the Jerusalem Conference World Missionary Meeting.

MISSION STUDY CLASS

The next Mission Study Class will begin on January 8, at 2.30 P. M., and will continue for six weeks at the Church House.

JANUARY COMMITTEE MEETINGS

Diocesan—Thursday, January 2, at the Church House, to consider the housing conditions.

Colored—Wednesday, January 8, at St. James' Guild House. Speaker, Bishop Pinick, of North Carolina.

Domestic—Wednesday, January 8, at the Church House.

Foreign—Wednesday, January 15, at the Church House. Speaker, Miss Christine Nuno, of St. Luke's Hospital, Tokyo.

Indian's Hope—Wednesday, January 29, at the Church House. Speaker, Rev. Mr. Hastings, of St. Michael's Mission, Ethete, Wyoming.

THE CHURCHWOMAN'S CLUB

134 South Twenty-second Street

has invited the officers of the Foreign Committee of the Woman's Auxiliary of the Diocese to hold an evening meeting at the Club on Tuesday evening, January 14, at 8 o'clock, for the benefit of those who cannot attend the regular morning meetings. The speaker will be the Rev. Robin T. S. Chen, of China. All are cordially invited.

MRS. WOODS, WIFE OF LORD BISHOP OF WINCHESTER, ADDRESSES 1000 WOMEN

Under the auspices of the Diocesan Committee as suggested by Bishop Garland, upwards of one thousand representative women of Philadelphia and vicinity were given the opportunity last month to meet Mrs. Frank Theodore Woods, wife of the Lord Bishop of Winchester, and to hear an address on "Woman as a Citizen" by the distinguished churchwoman.

In arranging for the gathering, which was held in the Bellevue-Stratford Hotel on the afternoon of November 25, Mrs. Martin included in the group of invitations sent out by the Diocesan Committee a wide diversity of women's groups. Included in these were civic and political bodies of women, irrespective of partisan and denominational lines. Church and State were both represented on the platform, for standing with Mrs. Martin were Mrs. Woodward, President of the Woman's Auxiliary, and Mrs. Markoe, also Mrs. Mackey, the wife of the mayor.

It was impossible to accommodate the women who responded to the invitations in a single room of the hotel and it was necessary to quickly arrange for a large overflow meeting in another room.

Mrs. Woods addressed both meetings and at Mrs. Martin's request Mrs. John Markoe, Honorary President of the Woman's Auxiliary of the Diocese, gave a delightful talk to the women in the downstairs room, while Mrs. Martin escorted Mrs. Woods to the overflow meeting on the second floor. There Mrs. Woods repeated her address. She spoke of the beautiful roads she had seen in traveling through this wide country—roads which wound over mountains and plains to their destination, and she urged the women, as citizens, to be the pioneers on these roads to the goal of Peace between nations. Yet always to remember that the foundation of these roads could not be permanent without spiritual ideals and deep religion.

Mrs. John Frederick Lewis, in the name of St. Luke and Epiphany, had arranged a beautiful tea to follow the meeting. Mrs. Lewis was assisted by Mrs. Joseph Hutchinson, Mrs. Owen Roberts and Mrs. Norris Barratt. They served nearly five hundred women, who thus had an opportunity of meeting together, and it was an occasion long to be remembered.

A Message From Liberia

[*From an address delivered to the Foreign Committee of the Woman's Auxiliary, December 18.*]

"I came to this meeting in an automobile from a point some thirty miles away; a distance which some one tells me took a day to cover at a time within the memory of many of you. There are some three millions of automobiles in this country. This means about 15,000,000 tires. What would you do without your automobiles, and what would automobiles be to you without tires?

"To raise the rubber for these tires, Firestone has leased a million acres in Africa and sent five millions of dollars. But millions of souls are there waiting and longing for us to bring them the Good News of Christianity.

"It had been four weeks since I had had any mail from home, and three weeks since I had had my last can of food, when, one day, weakened with malaria, I was told that a negro chief had come to see me. I wanted to send him away, but was told that he had walked for six days in order to reach me. When he was ushered in, he knelt down and told me that he had come to ask a great favor. As I wondered what I, in my condition, could do for him, he told me that what he wanted was a 'God-man' for his people.

"'But aren't you cannibals?' I asked 'And what would you do with a white man? You kill men and cook them!'

"'We don't kill them,' he said. 'We wait until they die, and then eat them. But we don't want our children to grow up like us. We want to live as you live.' And I couldn't send him a 'God-man' because the Episcopal Church failed to give $325 for this purpose. The old chief went back to his people, his request ungranted. At last the money was sent, and with it a missionary to this tribe. But in 1928 the money was withdrawn and the missionary recalled, because Pennsylvania, Virginia and other Dioceses did not pay their Quotas.

"It is true that we have 15,000 natives enrolled as Christians in Liberia and a native priesthood to be proud of. We rejoice in what our Church *is* doing, but we are more ashamed of what it is *not* doing. When I was in New York I saw a map of Liberia, marked 'our oldest Mission,' and I felt like adding 'And our most neglected one.' We are proud to have out there St. Timothy's Hospital, but it was built for $500 and, until this year, run without a doctor. In January last one of our United Thank-Offering workers died in this hospital. Why did she die? Because we send our missionaries where we wouldn't go ourselves and send them there without a doctor. Since no medical missionary came from America, I have gone to Germany and secured a man who is specializing in tropical diseases and glad to come for the experience.

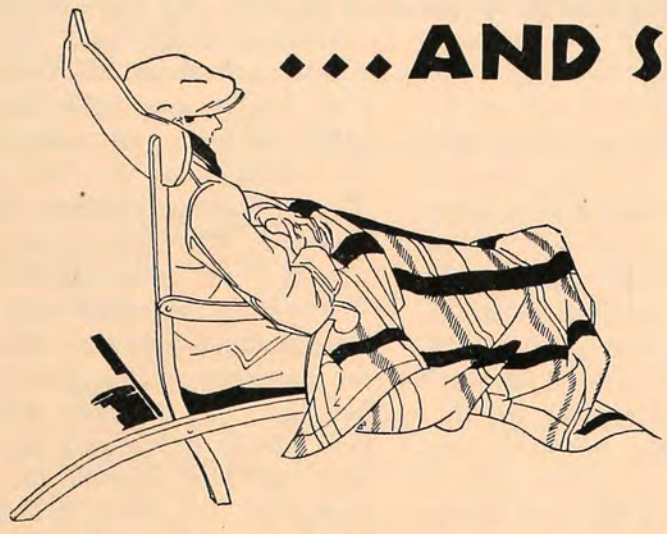
"There are 5,000,000 negroes in Africa. Liberia is the only part of Africa that is *ruled* by negroes. We sent the negroes out there and are responsible for them. When I went out to Liberia in 1924 I was the only white man in all that lonely country. That was difficult enough. Then came word from New York, saying the expense would have to be cut and the work I was trying to do single-handed could not even have the necessary financial support. Imagine my feelings! I had a Church School with 500 pupils, and read the letter about the cut to those children. I suggested that the Church at home might be more interested in Liberia if we could prove what we could do on our part.

"In answer to that, a little girl stood up and asked whether they couldn't try to get along on one meal a day during Lent, so that their savings could be sent to Dr. Wood in New York. They did this, and they sent to New York $162.25 as a result. The Christian message means so much to these people that they long to go back into the dark country and take the message with them. Are we going to say, 'Go easy out there,' or are we going to say, 'Go forward and God bless you. You may count on us to back you?'

"People ask me why I go back. 'Why not stay at home where you can have a comfortable rectory and be with your family? Why not let some one else do the work out there? Is it worth while? Have the Liberians improved much?'

"To this last I reply, think not of the heights they have attained, but of the depths from which they have risen."

ROLL UP IN THE SUN ...AND SLEEP!



One of the most delightful experiences at Chalfonte-Haddon Hall is to spend a morning or afternoon on the Ocean Deck. You look down over the Boardwalk, with its colorful brilliant procession. The waves break right in front of you. And beside you, sharing the sun and the wind and the sea, are friendly people.

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GIRLS' FRIENDLY SOCIETY

Members and Associates of the Girls' Friendly Society filled to overflowing the large hall of Christ Church Neighborhood House on Saturday evening, November 23, when Dr. Adele Streeseman, Assistant Medical Director of the American Telephone and Telegraph Company, New York City, talked on "The Art of Living." Dr. Streeseman speaking from the point of view of both a physician and a church woman, discussed the problems of modern life as they affect women and girls today, the value of mental health, the courage to face reality, and the avoidance of self pity. These were stressed again and again and their relation to physical well-being and spiritual strength clearly shown. Beginning and closing with prayer, Dr. Streeseman carried her audience with her into a religious experience unique and long to be remembered.

An afternoon conference of Member Chairmen to discuss branch programs and problems preceded the evening meeting and was participated in by representatives of twenty-six branches.

The first Diocesan Banquet is the next event toward which all eyes are now turned. It will be held Saturday evening, January 25, at 7 o'clock in the ballroom of the Penn Athletic Club. Speeches and entertainment will be built about the thought "Girls the World Around." Miss May Atherton Leach will be toast mistress and Miss Harriet Dunn, Associate Executive Secretary of the National Girls' Friendly Society, the principal speaker. Miss Dunn has just returned from a year's stay in Europe and has in the past lived in many different countries and worked among girls of many nations.

It is hoped that all rectors who have branches of the Girls' Friendly Society in their parishes will be interested to attend the banquet, and that others, who perhaps do not know the society as it is today, will seize this opportunity to come into contact with the group of young girls and women who make up this very much-alive organization in our diocese. The reservations are $2.00 per person, and can be secured from Miss Elizabeth W. Beatty, 1913 W. Venango Street, Philadelphia.

The missionary district of Salina has both sons of its Bishop in General Theological Seminary this year; also the son of another diocesan official; and three men at Greeley.

Take my lips and speak through them,
Take my mind and think through it,
Take my life and set it afire for Christ.
Amen.

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MANY BROTHERHOOD MEN PARTICIPATE IN ANNUAL ADVENT SUNDAY SERVICE

Encouraging reports are being received of the numbers taking part in the recent Annual Men's Corporate Communion of the Brotherhood of St. Andrew, which is held each year on Advent Sunday.

In preparation for the Corporate Communion, on December 1, in the various churches of the Diocese, there were stirring meetings of Brotherhood men held on November 30 in the Church of the Epiphany, Sherwood, under the auspices of the Pennsylvania Diocesan Assembly.

Beginning at 5 o'clock the first meeting was addressed by Bishop Lloyd on the general theme, "Why are we here" and the thought text, "To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth." Supper was served in the Parish House, and at its close the business meeting was held. Mr. Percival H. Granger was re-elected President and also as an additional member of the National Council of the Brotherhood for Pennsylvania. Mr. Hayden O. Merrill was re-elected President of the Juniors.

At the large evening conference three twenty-minute addresses were made, one by Mr. A. D. Parker, of the Good Shepherd, Rosemont, on "God and Man"; by Bishop Coadjutor Taitt on "Man and the Church" and by Mr. H. Lawrence Choate, President of the National Brotherhood, on "The Place of the Brotherhood of St. Andrew." The Rev. Floyd W. Tomkins, rector of Holy Trinity, led the service of preparation following the night conference. More than a score of the clergy of the Diocese were present during the various meetings and services. More than the usual share of praise was accorded the Rector of the Epiphany and his co-workers in the parish and parish brotherhood, for the care and attention they had given to all the details in preparation for the Brotherhood gathering.

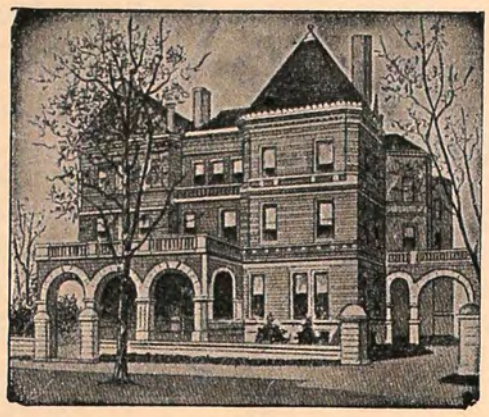
BROTHERHOOD EXTENSION CAMPAIGN SHOWS RESULTS

Prospects for organization of upwards of forty new Chapters of the Brotherhood of St. Andrew in the Diocese are indicated as a result of the recent Chapter Extension Campaign conducted under the leadership of Brotherhood members of the Pennsylvania Diocesan Assembly.

In preparation for the movement the Diocese was divided geographic-

(*Continued on page 139*)

New Funeral Home



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Book Reviews

The Uncertain Trumpet, by A. S. M. Hutchinson: Little, Brown & Co. Price $2.50. Pages, 420.

A novelist takes a text from I Cor. 14:8 "For if the trumpet give an uncertain call who shall prepare for battle?" Mr. Hutchinson makes the trumpet give forth a clarion call through the lips of a grand old warrior-priest, Father Absolute. It is heard by David Quest, Vicar of the Church at Ashton Parva, whose congregation is made up of a miscellaneous assortment of human beings, constituting another "peculiar parish." There we meet Pelham Hermitage, rigid, severe, almost faultless, "locked up" in respectability; Dawn, his wife, free, joyous, beating her wings against the bars of restraint; the amazing "Flog-Wollopers" who eat big, drink deep, curse round, and ride hard; Medwyn Paradise, male gossip; Miss Distaff, chronic objector; Banjo Heritage, with a battle on his hands against drink; Miss Pasture, kept alive by hate; and many other characters—all just like people we know. There are bad people who are good. There are good people who are bad. The author's theme is that the sins of the spirit are far worse than the sins of the flesh and this he preaches through David Quest, insisting that "the flesh will soon come into line once the spirit is on deck." This novel will be read certainly by all those who enjoyed "One Increasing Purpose." It contains a new analysis of the Youth Problem, a challenging call to young men to enter the ministry, words in season for the Clergy, and some sound common sense for husbands and wives. We believe that many readers will agree with the author that "The sins of the flesh, evil as they are, abominable as they can be, are nothing compared with the sins of the spirit, with meanness, with selfishness, with bitterness, in a word, in the Prayer Book's word, with envy, hatred, malice, and all uncharitableness."

C. E. TUKE.

Verses by the Way, by the Rt. Rev. James Henry Darlington, Bishop of Harrisburg; Fleming H. Revell Company; pp. 191; $2.00.

A charming pick-up book of verses for leisure moments. As the title indicates, we find here a collection of reminiscenses, impressions and reflections set down at odd moments and now collected without thought of grouping or sequence. The subjects are widely varied, ranging through the many experiences of human life and thought, and catching unsuspected drama in simple events. All abound in an overflowing joy and love for life, nature and mankind.

Perhaps among the most refreshing are those dealing with the adventures and whims of childhood, told in a manner suggestive of A. A. Milne. The meter is inclined to sameness throughout the poems despite the variety of themes, yet this very evenness leads one on from topic to topic by the easy flow of its rhythm and leaves a glow of kindliness in the heart of the reader which reflects the wide sympathy of the author.

E. M. G.

PHILADELPHIANS PRESENT MEMORIAL TO THEIR OLD MARYLAND HOME PARISH

Historic Trinity Church, of St. Mary's Parish, St. Mary's City, Maryland, in the Diocese of Washington, is the recipient of a Memorial comprising an Altar Book, four Chancel Books, 100 New Hymnals and 100 copies of the Revised Prayer Book, the gift of Mr. and Mrs. James M. Bennett, communicants of St. Paul's Church, Overbrook. The new books were used for the first time on Advent Sunday, when a letter was read from the donors, which said in part:

"These sacred Books are given in loving memory of the faithful departed of St. Mary's Parish. We have in mind, in presenting the Books, the high marks of Christian lives set before us by those of this Parish whom 'we loved long since and lost awhile'."

From the early days of Trinity Church the family of both Mr. and Mrs. Bennett have been closely identified with its life and activities, and Mr. and Mrs. Bennett have maintained the same interest.

Desire joy and thank God for it. Renounce it, if need be, for others' sake. That's joy beyond joy.—BROWNING.

God bless thee; with blessings beyond hope or thought; with blessings which no word can find.—ALFRED TENNYSON.

There are those who are continually "seeking a sign" and will not believe in it when it is received.

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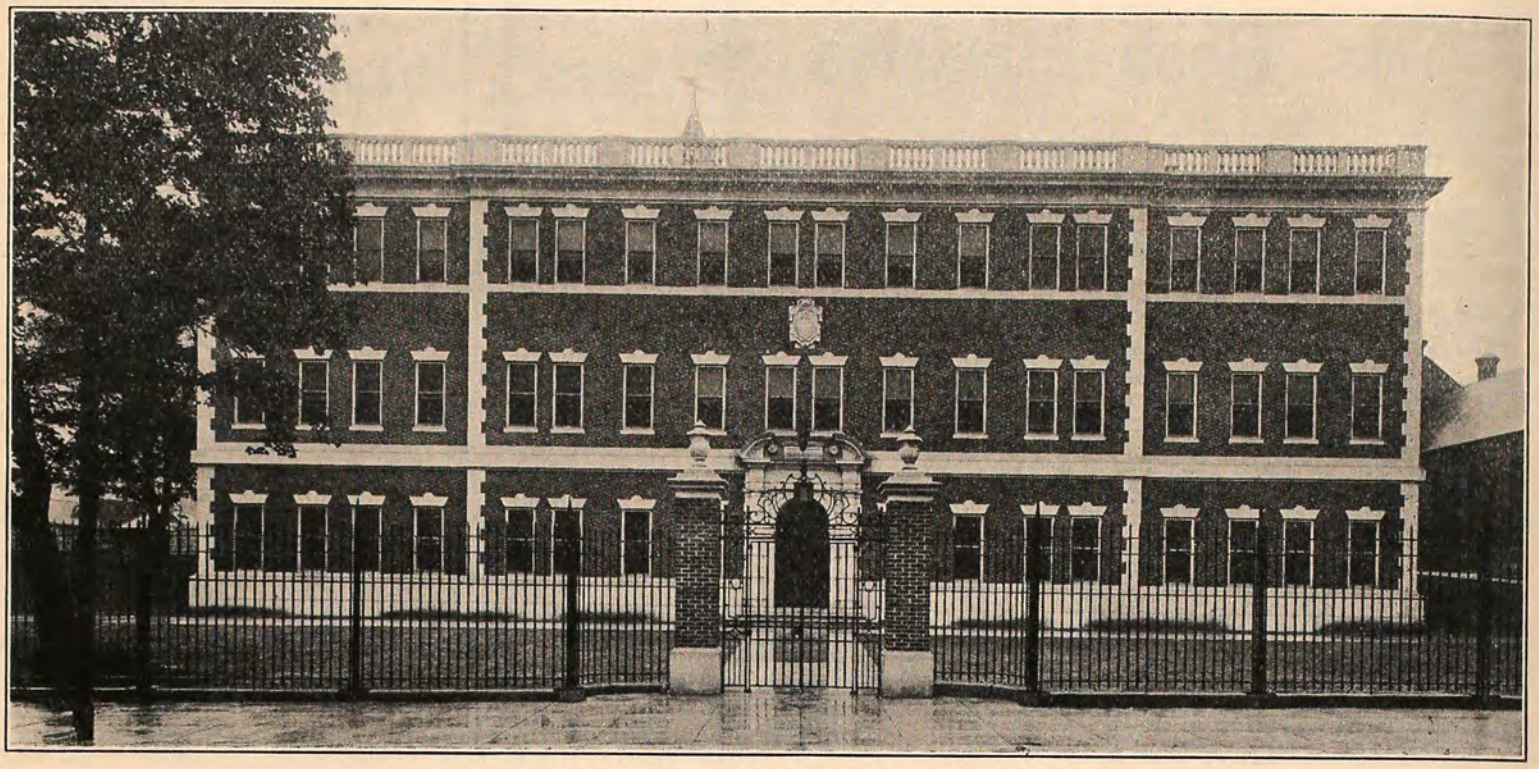

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(*Continued from page 135*)

ally into ten districts. In each district provision was made for a supper conference at a suitable central point, either a parish house or some other place. Rectors of each parish within the district in whose parish there was no Chapter of the Brotherhood, were invited to the conference, and were asked to bring several laymen with them. Representative Brotherhood men and clergy familiar with the usefulness of Brotherhood workers in their own parishes, presented the Brotherhood ideals and purposes. All conferences were open to discussion and for questions.

Chairmen presiding at the conferences included the following:

Bishop Coadjutor Taitt, Rev. William N. Parker, Rev. Floyd W. Tomkins, Rev. Croswell McBee, Rev. Fred B. Halsey, Rev. Edgar C. Young and for the Rev. John L. Saunders, who was ill, Mr. Edward H. Bonsall acted as a Chairman. Some of the Chairmen presided at more than one of the gatherings.

Discussions were led by the Rev. Floyd W. Tomkins, Jr., Rev. William N. Parker, Rev. W. Roulston McKee and Messrs. Leon C. Palmer, Walter M. Kalmey, William A. Cornelius, and Dr. John Wilkinson. Leaders in the movement included also Messrs. Edmund H. McCarthy, Charles Cain, Eugene F. Gillin, C. Lester Taylor, Walter Hall and E. S. Mousserone.

On December 3rd the National Council issued a charter to a new Senior Chapter organized at St. Stephen's Church, Clifton Heights, Pa., with 8 members. The officers are:

Rector, Rev. O. E. Newton; Director, H. Dracup, 11 Church Street, Primos; Vice-Director, G. Schlag, 65 E. Broadway Avenue, Clifton Heights; Secretary and Treasurer, C. Hacking, Primos, Pa.

On November 22nd a charter was issued to a new Senior Chapter at the Advocate Church, Philadelphia, with 12 members. The officers are:

Rector, Rev. T. L. Gossling; Assistant, Rev. J. H. Hawkes; Director, Wm. I. Fowler, 2143 N. Woodstock Street; Vice-Director, Frank D. Matthews, 5521 N. Warnock Street; Secretary and Treasurer, J. T. Ninesteel, 2311 N. 19th Street.

Do not forget that even as "to work is to worship," so to be cheery is to worship also; and to be happy is the first step to being pious.

R. L. STEVENSON.

"Back of the loaf is the snowy flour,
Back of the flour, the mill;
Back of the mill, the wheat, the shower,
The sun, and the Father's will."

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For all the saints who from their labors rest,
Who Thee by faith before the world confessed.
Thy Name, O Jesu, be forever blest.
Alleluia.

REV. W. E. WARREN

The sudden death of the Rev. William Edward Warren, D.D., Priest in Charge of St. James', Prospect Park, and St. Luke's, Eddystone, is received with sadness by the members of the Clerical Brotherhood. The greater portion of his ministry was spent in the South and Southwest. He came to the Diocese of Pennsylvania in 1921. He had served the Church as a faithful priest. Our tender sympathy is extended to his widow and daughters. "May he rest in peace, and may light perpetual shine upon him."

CHARLES W. SCHIFFER,
HENRY DAVIES,
R. BAKEWELL GREEN.

"Lord, what a change within us one short hour
Spent in Thy presence will avail to make!
What heavy burdens from our bosoms take,
What parched ground revive, as with a shower!

"We kneel, and all around us seems to lower;
We rise, and all, the distant and the near,
Stands forth a sunny outline brave and clear.
We kneel, how weak! We rise, how full of power!"

TRENCH.

Thy dreams of noble doing are but seeds,
And all about thee lie the waiting fields;
Sow thou in faith and love—the season yields
The perfect flower that crowns unselfish deeds.

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ENROLLMENT AT CHURCH'S FIFTEEN SEMINARIES

Below is a table of the enrollment at the Church's fifteen theological seminaries and training schools for the ministry, including all classes of men enrolled, graduate students, special student, etc. The information comes from the Rev. Leslie Glenn, National Secretary for College Work, Church Mission House, 281 Fourth Avenue, N. Y. If any information as to educational standards in training and recruiting is desired Mr. Glenn will forward the same upon request.

General	155	Sewanee	17
Berkeley	28	Philadelphia	61
Nashotah	39	Western	30
Cambridge	36	Bishop Payne	11
Virginia	79	Delancey	11
Seabury	25	Greeley	32
Pacific	9	DuBose	29
Bexley	26		

A VISION

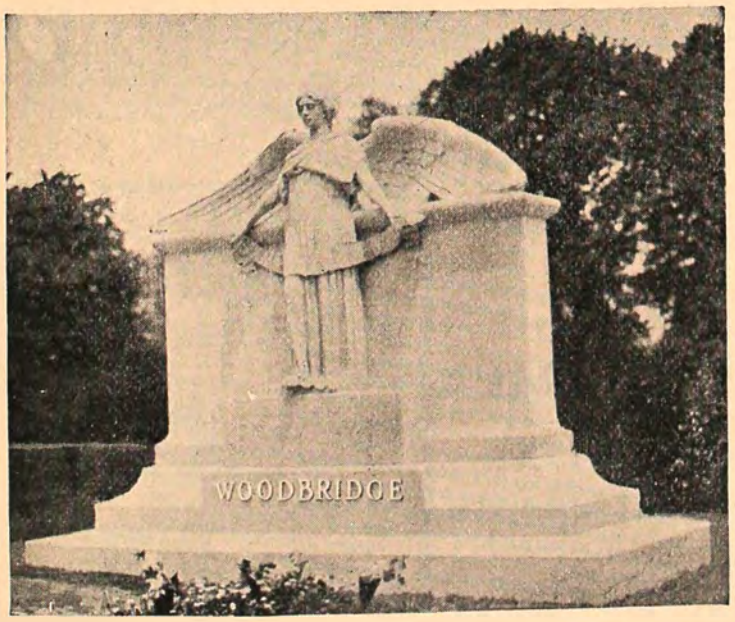
I see God in the humblest flower;
His face shines through the rose.
His image greets me in the hour
The faultless lily blows.

I hear God's voice through all the hills;
In waving trees and bird.
His whisper through all nature thrills
My heart with the Living Word.

Earth and sky His lineaments trace;
In these He calls, and then
Most of all, I see His face
When I meet my fellow men.

—Ethel E. Robertson.

Help us, O Lord! with patient love to bear
Each other's faults, to suffer with true meekness;
Help us each other's joys and griefs to share,
But let us turn to Thee alone in weakness.



Memorials of Distinction

"And departing, leave behind us,
Footprints on the sands of time"

—HENRY WADSWORTH LONGFELLOW

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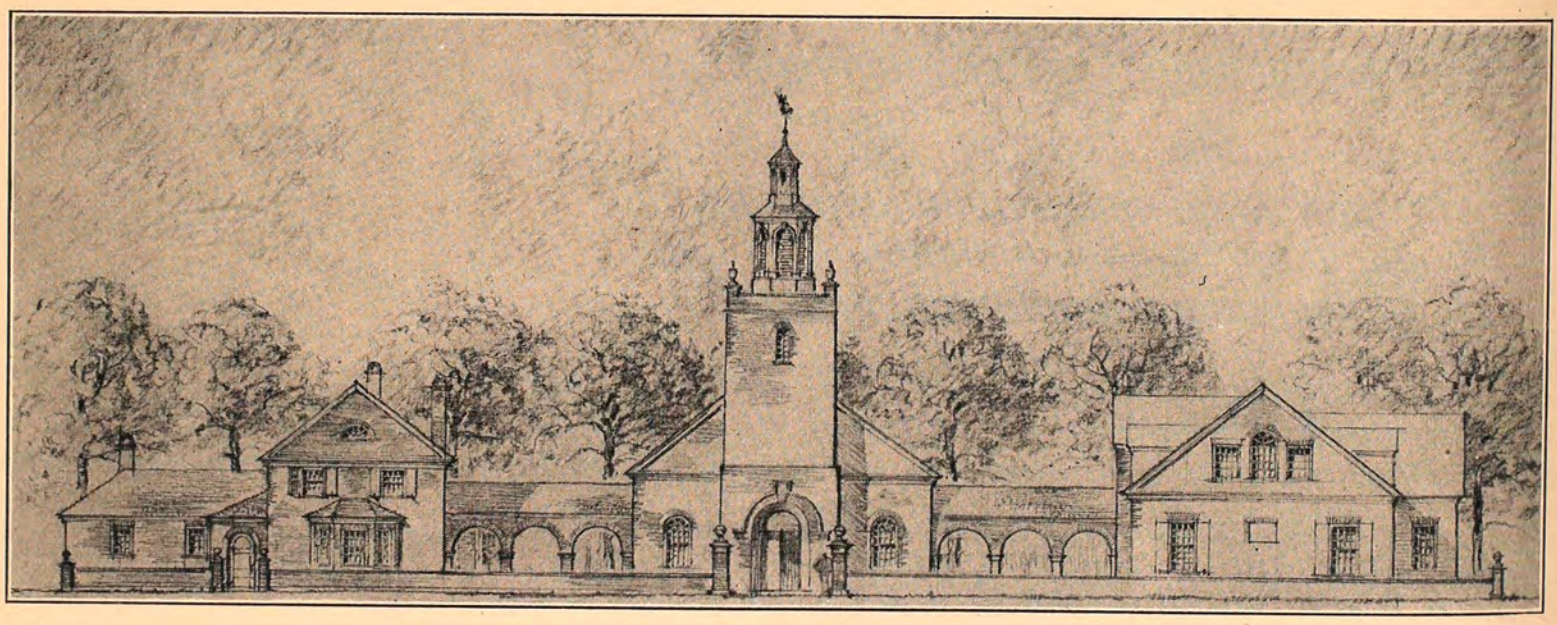

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AN OLD "YOUTH MOVEMENT"

Have you ever stopped to think that Christianity was a "youth movement?" Jesus Christ was but thirty years old when He began, and His Disciples probably ranged in age from 18 to 25. Peter could not have been over twenty-five at the time of his call, although he and most of the other Apostles are pictured by the artists as being bearded gentlemen well toward the end of earthly activity. And then have you ever stopped to ask what is the matter with our modern Christianity that its work is largely in the hands of those past middle-life? Why cannot place and service be found for youth?—*Bishop Fiske.*

A pony and a rickety old wagon with a water barrel making frequent trips to the muddy Niobrara River have been for a long time the only water supply for the little home of our Indian catechist on the Ponca Reservation in Nebraska. The nearest clergyman appealed for money for a well, but could not secure enough. Then the Diocesan Auxiliary president brought it to the attention of a Philadelphia Churchwoman, who has provided the entire cost. The well now functioning to the joy of all concerned, and serving others besides the catechist's family, bears an engraved plate reading: "O ye wells, bless ye the Lord."

Teachers in Church schools in the Diocese of Long Island are organized in a Teachers' Fellowship. They offer a suggestion of value to other groups of teachers, a Quiet Day, meeting in one of the parish churches from 10.30 to 4, on election day, when they were free from usual duties. They brought their own lunches, and the parish served coffee. Mr. Suter led their meditations, on the subject of "Jesus, the Master Teacher."

"The Greek Patriarch of Jerusalem was asked recently when the Moslems and Jews would turn to Christ as Saviour. He said it would be 'when the Christians showed forth His teachings in their lives.' The Eastern Churches feel we can help them to do this, and that is the reason for our work in the Near East."—*Rev. John W. Suter.*

A prayerless day can never be anything but a day of loss and failure. It may not seem so. Business may be as prosperous as ever. The table may be bountifully spread. But however bright and happy a day may seem to be, if it lacks Heaven's benediction, it is a sad day. —J. H. Miller.

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Where priestly pines outspread absolving hands,
And little cedars congregated there
Send holy incense on the adoring air;
Where leaves upon the meekly bending trees
Whisper to heaven perpetual litanies,
And the wind-organ's deep *Venite* calls to prayer
The soul of him who enters unaware
On this communion, undisturbed and rare.

—*Anne Dinsmore McClure.*

Unless God and His purposes are the center of our lives, the circumference will be of no importance.—*Oklahoma Churchman.*

The Master was anxious to help mankind, but in order that He might really help men, He spent much time in the presence of God so that He might do the Father's will and not His own.—*Bishop Johnson.*

It is the little rift within the lute, that by and by will make the music mute, and ever widening, slowly silence all.

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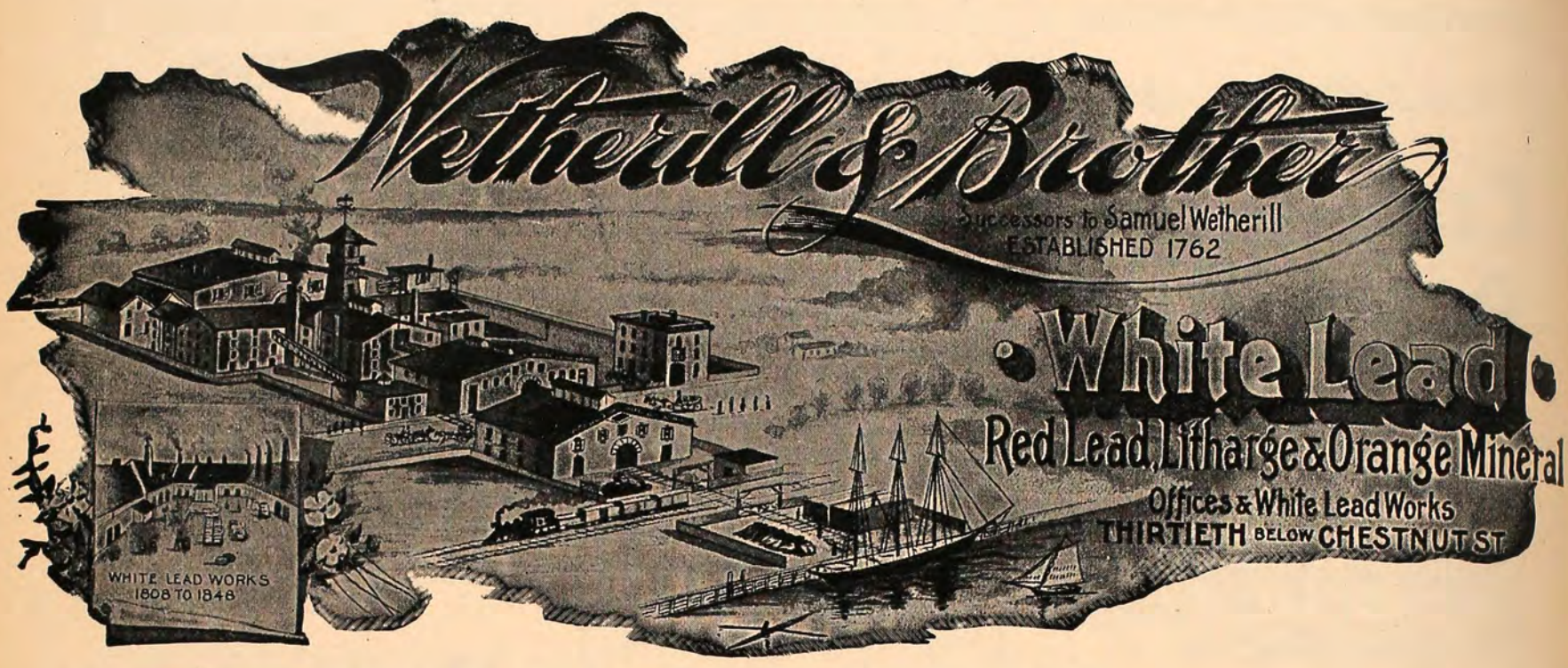

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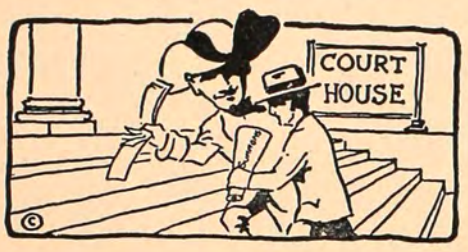

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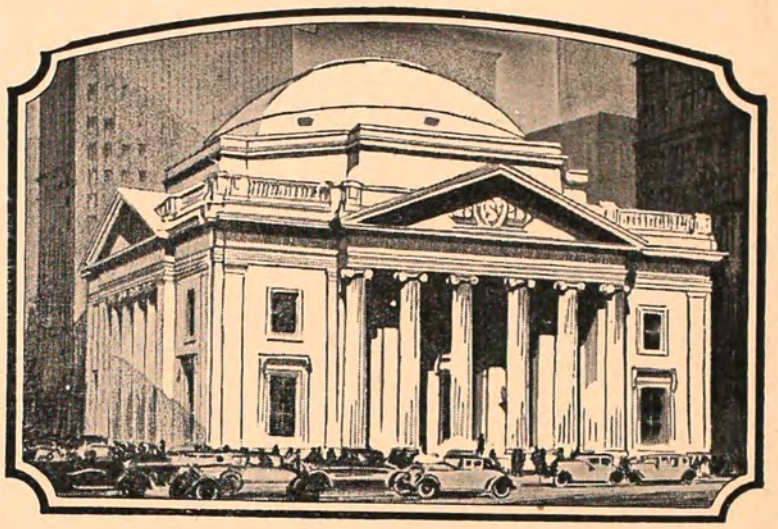

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